

MISSISSIPPI RANKS TOPS IN RELIGIOUS DISTINCTIVES

Mississippi, known by many as the state with the lowest per capita income, has a distinction few persons are aware of: It has more churches per person than any other state.

Such was revealed recently by the Social Science Center at Mississippi State University, which made a study of churches throughout the state.

In Mississippi there were only 289 persons per church in 1957, compared with a national average of 814 persons, the study showed.

Omitting Catholic and Jewish groups, the number of persons

per church in the state totaled 279. That's 25 less than the total of the runnerup, North Dakota. South Carolina and Alabama were third and fourth respectively, with 336 and 366 white protestant population per church.

Limited to Whites

The study, directed by Dr. Harold F. Kaufman of the university's Division of Sociology and Rural Life, was limited to white population because data on negro churches was not available. However, Kaufman said a previous study indicated that the proportion of negroes

belonging to and attending churches is about the same as of whites.

The report also revealed just how dominant Southern Baptist membership is in Mississippi: 36 per cent of the white population and 62 per cent of the state's protestants are Baptists. In no other state are the percentages larger.

"Baptist Belt"

The report said there is an area in the state which definitely can be described as "The Baptist Belt." It is in the hill sections running from Pike County in south Mississippi to Benton County on the Tennessee border.

(Continued on Page 2)



OFFICERS CONGRATULATED—New officers of the State Religious Education Association are congratulated by the outgoing president, Chester Vaughn, Hattiesburg. From left: Mr. Vaughn; Charles Tidwell, Clinton, president; Ben Scarborough, Kosciusko, vice-president; Dorris Bailey, Yazoo City, secretary; George Van Egmond, New Albany, chorister; and Patsy Hammond, Laurel, pianist. Not shown is Dr. Landrum, Gulfport, pastor-advisor. Next year's meeting will be held at the same place, Edgewater Gulf Hotel, Feb. 16-18. There were 74 registered.

MADRID CHURCH IS REOPENED

Third Baptist Church, Madrid, Spain, closed by the Spanish Government since September 1958, has been granted official permission to reopen.

An official document, received by Pastor Jose Nunez from the Ministry of the Interior, points out that the church is being reopened "after the particular circumstances that surround the case have been carefully considered." Observers believe this phrasing implies that the church was closed mistakenly on the assumption that it was new work. In reality Third Church has been in existence since 1888.

(Continued on Page 2)

\$48,598 Received In Gulfshore Campaign

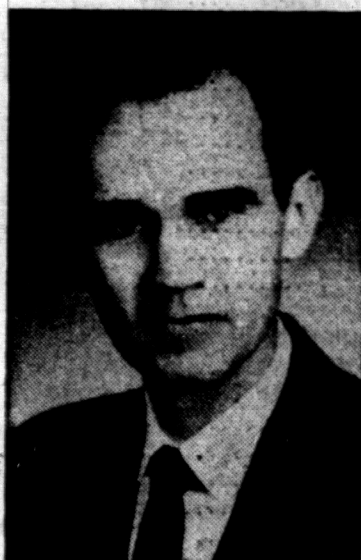
A total of \$48,598.18 had been reported by Tuesday morning of this week for the special Gulfshore Assembly campaign, it has

been announced by Dr. W. Douglas Hudgins, campaign director. Many of those reporting however indicated that bad weather cut attendance last Sunday,

BULLETIN

Two successive Sundays of inclement weather make imperative a continuation of our efforts in assuring success in our \$100,000.00 Gulfshore Assembly Campaign. Let me urge each pastor to put forth a maximum effort for the next two Sundays. Please remit to the Convention Board Office what you now have and attempt to make a final report by March 21st. Many churches already have done magnificently. Thank you, and God bless you in this labor of love.

W. Douglas Hudgins,
Campaign Director.



Dr. Luther Joe Thompson

Jackson Pastor To Tennessee

Dr. Luther Joe Thompson, pastor of Calvary Church, in Jackson, announced his resignation Sunday to accept the pastorate of the First Church of Chattanooga, Tenn.

The resignation will become effective Sunday, March 20.

It was announced Sunday that Dr. Thompson has been awarded a George Washington Honor Medal by the Freedoms Foundation.

(Continued on Page 2)

Seminary Budget Up; Professor Leaves

NEW ORLEANS — (BP) — A record operating budget of nearly \$1 million for 1960-61 was approved by trustees of New Orleans Seminary at their annual meeting on the campus here.

This represents an increase of \$111,460 over the 1959-60 budget of \$888,540.

Plans for a new theology building to be constructed at a cost of approximately \$300,000 were also approved by the board. In addition to housing the school of theology, the new building will relieve the shortage of faculty and administrative offices as well as other crowded conditions on the campus.

In other actions, trustees voted unanimously to accept the recommendation of the special committee of the board that Theodore (Ted) R. Clark be relieved of his status as associate professor of theology and his teaching responsibilities as of March 12.

Statement Released

A statement released by the board said: "In the light of problems which the board has dealt with over a period of several years, it accepted unanimously the recommendation of a special

MISSION GIFTS NEXT WEEK

Next week's issue of the Baptist Record will carry the mission gifts of the churches of the Convention for the first quarter of this Convention year, November 1959 through Jan., 1960.

BIBLES FOR OLYMPIC ATHLETES—(Squaw Valley, Calif.)—Scriptures in 38 languages were made available by the American Bible Society to participants in the 1960 Winter Olympic Games at Squaw Valley, Calif. Rev. Dean S. Collins, Los Angeles, ABS western regional secretary (right) said each of the 989 athletes would be offered a New Testament in his native tongue. At left is Dr. William D. Pratt of San Francisco, superintendent and registrar of the Northern California Congregational Conference.—(BNS Photo).

State Native Is Named To Head Hospital

NORTH LITTLE ROCK, Ark. —(BP)—Norman Roberts, Jr., administrative assistant at Arkansas Baptist Hospital in Little Rock, has been named administrator for North Little Rock's proposed Memorial Hospital.

The North Little Rock Hospital to operate the \$2,250,000 facility when it is finished. Roberts predicted the new hospital would not be open until January, 1962. Construction is scheduled to begin this summer.

Roberts, a native of Hernando, Miss., has been preparing himself for a hospital administrator's post for several years. After his graduation from Baylor University, Waco, Tex., in 1950 and his discharge from the Air Force in 1954, he went to the Baylor University Medical Center at Dallas for an "internship" in hospital administration.

First Church, Columbia, led the state in number of baptisms with 226. Rev. Howard Aultman is pastor.

In second place was Calvary Church, Greenwood, Rev. Wilburn Matthews, pastor, with 149.

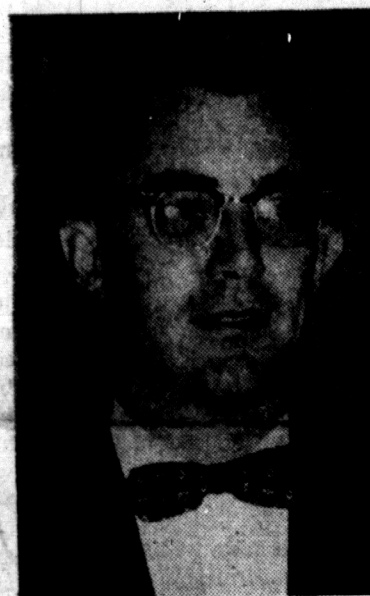
Two Tied for Third
Central Church, Hattiesburg, and Calvary Church, Jackson, tied for third position with each reporting 118 baptisms. Rev. C. R. Williams is pastor of Central Church and Dr. Luther Joe Thompson is pastor of Calvary Church.

Leading the state in baptisms per church member was Sandridge Church, Scott Association, Rev. Ray Burns, pastor.

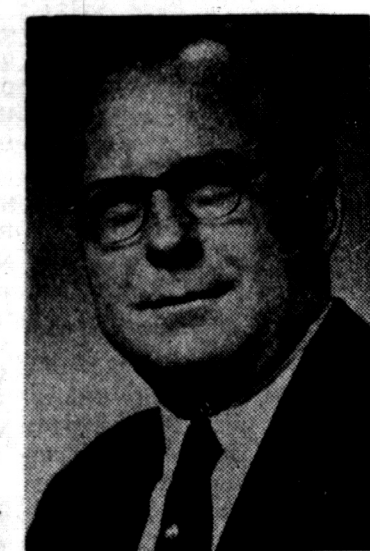
With a membership of 189 this church reported 61 baptisms for a ratio of one baptism for every three members.

McArthur In Second
McArthur Church, Pascagoula, was in second place in this category with 146 members and

(Continued on Page 2)



Rev. Ray Burns



Rev. Howard Aultman

18,387 Baptized In State In '59

Rev. L. Gordon Sansing, associate executive secretary, has announced that 18,387 persons were baptized by Mississippi Baptist churches in 1959. This is an increase of 1,192 over the 17,195 persons baptized in 1958.

It is the largest number since the Convention-wide Crusade year of 1951 when 18,680 were baptized, according to figures compiled by the Department of Survey and Statistics of the Baptist Sunday School Board, Nashville.

Nine churches reported over 100 baptisms while 280 churches reported no baptisms. There were 139 churches reporting only one baptism.

Top 25 Churches Leading In Baptisms Per Church Member

Church	Pastor	M'ship	Bap.
1. Sandridge, Lake	Ray Burns	189	61
2. McArthur, Pascagoula	Steve Knight	146	45
3. Magnolia, Richton	W. S. Walley	31	9
4. Corinth, Philadelphia	John C. Allen	22	6
5. Oak Grove, Lexington	Allen Goss	74	20
6. Lilly Orchard, Pascagoula	O. B. Nelson, Sr.	27	7
7. Friendship, Aberdeen	J. D. Caples	120	31
8. Pass Road, Gulfport	John W. Wade	424	109
9. Mt. Pleasant (Marshall)	W. T. McDugle	63	16
10. Benfountain, Ocean Springs	Howard Davis	214	51
11. North Corinth, Corinth	Bobby Burress	100	22
12. Emmanuel, Greenville	Robert Perry	200	42
13. Eastside, Magee	J. N. Gipson	339	71
14. Airport, Greenville	James Pugh	331	68
15. Central Yazoo City	David Sandifer	115	23
16. Long Lake, Vicksburg	Hugh T. Smith	131	26
17. Central Hattiesburg	C. R. Williams	597	118
18. McHenry, First (Gulf Coast)	Bobby Thomas	104	20
19. Carnation, Okolona	G. C. Johnson	118	22
20. Crestview, Petal	Bob Rooks	124	23
21. Second, Belzoni	J. H. Burrell	165	30
22. Eastabuchie, Hattiesburg	B. W. Harmon	193	35
23. Trinity, Laurel	Julian West	129	23
24. Niland Chapel, Alligator	J. A. Ferrell	158	28
25. Meehan (Lauderdale)	Gene Hobgood	74	13
Gulfport Heights, Gulfport	Hugh Martin	319	56

Top 100 Churches Leading In Total Number of Baptisms

Church	Pastor	M'ship	Bap.
1. First, Columbia	Howard Aultman	2147	226
2. Calvary, Greenwood	Wilburn Matthews	1427	149
3. Central, Hattiesburg	C. R. Williams	597	118
4. Calvary, Jackson	Dr. Luther Joe Thompson	4284	118
5. First, Gulfport	Landrum P. Leavell	2710	116
6. First, Greenville	Wm. Perry Claxton	2819	113
7. Main St., Hattiesburg	John E. Barnes	2247	110
8. Pass Road, Gulfport	John W. Wade	424	109
9. Magnolia St., Laurel	D. V. Vaughn	785	105
10. East Tupelo	J. I. Berryhill	1100	82
11. East Howard, Biloxi	L. C. Hoff	771	81
12. Biloxi, First	Joe H. Tuten	1184	81
13. First, Jackson	W. Douglas Hudgins	5062	79
14. Northside, Jackson		1674	77
15. Parkway, Jackson	G. Norman Price	2197	77
16. Broadmoor, Jackson	David Grant	1014	73

(Continued on Page 2)

WMU Week of Prayer And Offering To Be March 7-11

The annual WMU Week of Prayer for Home Missions will be observed March 7-11, it has been announced by Miss Edwina Robinson, state WMU executive secretary.

Taken in connection with the Week of Prayer will be the Annie Armstrong Offering for Home Missions.

This year's Mississippi goal is \$125,000, a 12 per cent increase over the amount given last year.

The Southern Baptist Convention goal is \$2,351,000, and the proceeds of the offering go to support the work of the Home Mission Board throughout the United States and in Cuba.

Every WMS Urged
Every W. M. S. in the state has been urged to observe the week and take an offering, according to Miss Robinson.

In many churches the Week of Prayer has become a church-wide observance with the entire membership participating in the offering.

Most societies will observe the week with a program each afternoon.

Monday's topic will be "Prepare Ye the Way."

Teaching ministries of the Home Mission Board, including Good Will Centers, Kindergarten

(Continued on Page 2)

MISSISSIPPI RANKS TOPS IN RELIGIOUS DISTINCTIVES

Mississippi, known by many as the state with the lowest per capita income, has a distinction few persons are aware of: It has more churches per person than any other state.

Such was revealed recently by the Social Science Center at Mississippi State University, which made a study of churches throughout the state.

In Mississippi there were only 289 persons per church in 1957, compared with a national average of 814 persons, the study showed.

Omitting Catholic and Jewish groups, the number of persons

per church in the state totaled 279. That's 25 less than the total of the runnerup, North Dakota. South Carolina and Alabama were third and fourth respectively, with 336 and 366 white protestant population per church.

Limtied to Whites

The study, directed by Dr. Harold F. Kaufman of the university's Division of Sociology and Rural Life, was limited to white population because data on negro churches was not available. However, Kaufman said a previous study indicated that the proportion of negroes

belonging to and attending churches is about the same as of whites.

The report also revealed just how dominant Southern Baptist membership is in Mississippi: 36 per cent of the white population and 82 per cent of the state's protestants are Baptists. In no other state are the percentages larger.

"Baptist Belt"

The report said there is an area in the state which definitely can be described as "The Baptist Belt." It is in the hill sections running from Pike County in south Mississippi to Benton County on the Tennes-

(Continued on Page 2)



OFFICERS CONGRATULATED—New officers of the State Religious Education Association are congratulated by the outgoing president, Chester Vaughn, Hattiesburg. From left: Mr. Vaughn; Charles Tidwell, Clinton, president; Ben Scarborough, Kosciusko, vice-president; Dorris Bailey, Yazoo City, secretary; George Van Egmond, New Albany, chorister; and Fatsy Hammond, Laurel, pianist. Not shown is Dr. Landrum, Gulfport, pastor-advisor. Next year's meeting will be held at the same place, Edgewater Gulf Hotel, Feb. 16-18. There were 74 registered.

MADRID CHURCH IS REOPENED

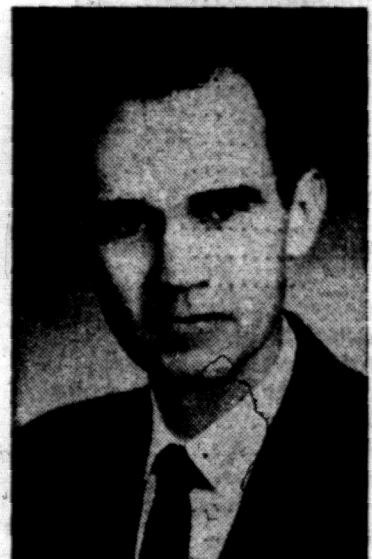
Third Baptist Church, Madrid, Spain, closed by the Spanish Government since September 1958, has been granted official permission to reopen.

An official document, received by Pastor Jose Nunez from the Ministry of the Interior, points out that the church is being reopened "after the particular circumstances that surround the case have been carefully considered." Observers believe this phrasing implies that the church was closed mistakenly on the assumption that it was new work. In reality Third Church has been in existence since 1888.

(Continued on Page 2)

\$48,598 Received In Gulfshore Campaign

A total of \$48,598.18 had been reported by Tuesday morning of this week for the special Gulfshore Assembly campaign, it has



Dr. Luther Joe Thompson

Jackson Pastor To Tennessee

Dr. Luther Joe Thompson, pastor of Calvary Church in Jackson, announced his resignation Sunday to accept the pastorate of the First Church of Chattanooga, Tenn.

The resignation will become effective Sunday, March 20.

It was announced Sunday that Dr. Thompson has been awarded a George Washington Honor Medal by the Freedoms Foundation.

(Continued on Page 2)

been announced by Dr. W. Douglas Hudgins, campaign director. Many of those reporting however indicated that bad weather cut attendance last Sunday.

BULLETIN

Two successive Sundays of inclement weather make imperative a continuation of our efforts in assuring success in our \$100,000.00 Gulfshore Assembly Campaign. Let me urge each pastor to put forth a maximum effort for the next two Sundays. Please remit to the Convention Board Office what you now have and attempt to make a final report by March 21st. Many churches already have done magnificently. Thank you, and God bless you in this labor of love.

W. Douglas Hudgins,
Campaign Director.

the special offering day, and that more funds would be coming later.

Reports from many other churches taking an offering had not been received at this writing (Tuesday morning) and will be added to next week's report in the Baptist Record.

A listing of the offering of every church will be carried later in the Baptist Record.

The campaign to raise \$100,000 was approved by the State Convention in November and is the first such special offering in several years.

This special offering in the churches is being supplemented by special gifts from individuals made through their churches.

Seminary Budget Up; Professor Leaves

NEW ORLEANS — (BP) — A record operating budget of nearly \$1 million for 1960-61 was approved by trustees of New Orleans Seminary at their annual meeting on the campus here.

This represents an increase of \$111,480 over the 1959-60 budget of \$888,540.

Plans for a new theology building to be constructed at a cost of approximately \$300,000 were also approved by the board. In addition to housing the school of theology, the new building will relieve the shortage of faculty and administrative offices as well as other crowded conditions on the campus.

In other actions, trustees voted unanimously to accept the recommendation of the special committee of the board that Theodore (Ted) R. Clark be relieved of his status as associate professor of theology and his teaching responsibilities as of March 12.

Statement Released

A statement released by the board said: "In the light of problems which the board has dealt with over a period of several years, it accepted unanimously the recommendation of a special

MISSION GIFTS NEXT WEEK

Next week's issue of the Baptist Record will carry the mission gifts of the churches of the Convention for the first quarter of this Convention year, November 1959 through Jan., 1960.

BIBLES FOR OLYMPIC ATHLETES—(Squaw Valley, Calif.)—Scriptures in 38 languages were made available by the American Bible Society to participants in the 1960 Winter Olympic Games at Squaw Valley, Calif. Rev. Dean S. Collins, Los Angeles, ABS western regional secretary (right) said each of the 993 athletes would be offered a New Testament in his native tongue. At left is Dr. William D. Pratt of San Francisco, superintendent and registrar of the Northern California Congregational Conference.—(RNS Photo).

The Baptist

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., FEBRUARY 25, 1960

Record

CONVENTION

Volume LXXXIII, Number 8

18,387 Baptized In State In '59

Rev. L. Gordon Sansing, associate executive secretary, has announced that 18,387 persons were baptized by Mississippi Baptist churches in 1959. This is an increase of 1,192 over the 17,195 persons baptized in 1958.

It is the largest number since the Convention-wide Crusade year of 1951 when 18,680 were baptized, according to figures compiled by the Department of Survey and Statistics of the Baptist Sunday School Board, Nashville.

Nine churches reported over 100 baptisms while 280 churches reported no baptisms. There were 139 churches reporting only one baptism.

First Church, Columbia, led the state in number of baptisms with 226. Rev. Howard Aultman is pastor.

In second place was Calvary Church, Greenwood, Rev. Wilburn Matthews, pastor, with 149.

Two Tied for Third

Central Church, Hattiesburg, and Calvary Church, Jackson, tied for third position with each reporting 118 baptisms. Rev. C. R. Williams is pastor of Central Church and Dr. Luther Joe Thompson is pastor of Calvary Church.

Leading the state in baptisms per church member was Sandridge Church, Scott Association, Rev. Ray Burns, pastor.

With a membership of 189 this church reported 61 baptisms for a ratio of one baptism for every three members.

McArthur In Second

McArthur Church, Pascagoula, was in second place in this category with 146 members and

(Continued on Page 2)



Rev. Ray Burns



Rev. Howard Aultman

Top 25 Churches Leading In Baptisms Per Church Member

Church	Pastor	M'ship	Bap.
1. Sandridge, Lake	Ray Burns	189	61
2. McArthur, Pascagoula	Steve Knight	146	45
3. Magnolia, Richton	W. S. Walley	31	9
4. Corinth, Philadelphia	John C. Allen	22	6
5. Oak Grove, Lexington	Allen Goss	74	20
6. Lilly Orchard, Pascagoula	O. B. Nelson, Sr.	27	7
7. Friendship, Aberdeen	J. D. Caples	120	31
8. Pass Road, Gulfport	John W. Wade	424	109
9. Mt. Pleasant (Marshall)	W. T. McDugle	63	16
10. Bellfountain, Ocean Springs	Howard Davis	214	51
11. North Corinth, Corinth	Bobby Burress	100	22
12. Emmanuel, Greenville	Robert Perry	200	42
13. Eastside, Magee	J. N. Gipson	339	71
14. Airport, Greenville	James Pugh	331	68
15. Central Yazoo City	David Sandifer	115	23
16. Long Lake, Vicksburg	Hugh T. Smith	131	26
17. Central Hattiesburg	C. R. Williams	597	118
18. McHenry, First (Gulf Coast)	Bobby Thomas	104	20
19. Carnation, Okolona	G. C. Johnson	118	22
20. Crestview, Petal	Bob Rooks	124	23
21. Second, Belzoni	J. H. Burrell	165	30
22. Eastabuchie, Hattiesburg	B. W. Harmon	193	35
23. Trinity, Laurel	Julian West	129	23
24. Niland Chapel, Alligator	J. A. Ferrell	158	28
25. Meehan (Lauderdale)	Gene Hobgood	74	13
Gulfport Heights, Gulfport	Hugh Martin	319	56

Top 100 Churches Leading In Total Number of Baptisms

Church	Pastor	M'ship	Bap.
1. First, Columbia	Howard Aultman	2147	226
2. Calvary, Greenwood	Wilburn Matthews	1427	149
3. Central, Hattiesburg	C. R. Williams	597	118
4. Calvary, Jackson	Luther Joe Thompson	4284	118
5. First, Gulfport	Landrum P. Leavell	2710	116
6. First, Greenville	Wm. Perry Claxton	2819	113
7. Main St., Hattiesburg	John E. Barnes	2247	110
8. Pass Road, Gulfport	John W. Wade	424	109
9. Magnolia St., Laurel	D. V. Vaughn	785	105
10. East Tupelo	J. I. Berryhill	1100	82
11. East Howard, Biloxi	L. C. Hoff	771	81
12. Biloxi, First	Joe H. Tuten	1184	81
13. First, Jackson	W. Douglas Hudgins	5062	79
14. Northside, Jackson		1674	77
15. Parkway, Jackson	G. Norman Price	2197	77
16. Broadmoor, Jackson	David Grant	1014	73

(Continued on Page 2)

WMU Week of Prayer And Offering To Be March 7-11

The annual WMU Week of Prayer for Home Missions will be observed March 7-11, it has been announced by Miss Edwina Robinson, state WMU executive secretary.

Taken in connection with the Week of Prayer will be the Annie Armstrong Offering for Home Missions.

This year's Mississippi goal is \$125,000, a 12 per cent increase over the amount given last year.

The Southern Baptist Convention goal is \$2,351,000, and the proceeds of the offering go to support the work of the Home Mission Board throughout the United States and in Cuba.

Every WMS Urged
Every W. M. S. in the state has been urged to observe the week and take an offering, according to Miss Robinson.

In many churches the Week of Prayer has become a church-wide observance with the entire membership participating in the offering.

Most societies will observe the week with a program each afternoon.

Monday's topic will be "Prepare Ye the Way."

Teaching ministries of the Home Mission Board, including Good Will Centers, Kindergar-

(Continued on Page 2)



Survey Chief ---

(Continued from Page 1)

Southern Baptists may make. They are: (1) more attention to establishing objectives within state conventions; (2) better program planning; (3) more self-evaluation; (4) "more can be organized to make democracy work"; (5) strengthen the administration of Baptist work; and (6) "leadership selection, development and use needs to be improved."

"Southern Baptists," Wilsey said, "are unique in serving a widely diverse membership — poor and rich, east and west, one political party and the other, with each state to meet its own situation. This is one of the greatest strengths of Southern Baptists."

In securing Baptist leaders, he said: "Devoted and capable people are selected, but being a good Baptist should be a minimum, and not an exclusive, qualification for selecting a person for leadership."

Owen, Boone To Lead
Richard N. Owen of Nashville and W. C. Boone of Louisville will serve as presidents of two Baptist leadership groups during the next year.

Owen, editor of the weekly Tennessee Baptist and Reflector, is new president of the Southern Baptist Press Association. Boone, executive secretary, General Association of Baptists in Kentucky, heads the group of state Baptist executive secretaries.

Their election concluded the simultaneous meeting of the two groups in New Orleans. The press association is comprised of state Baptist paper editors and editors of some other Baptist journals. The executive secretaries are the chief Baptist administrators of their respective state bodies.

The groups meet annually and recently have met at the same city and at the same time. They meet by separate groups for business but share fellowship periods.

Louisville will be host to the 1961 winter meeting of the two groups — Feb. 16-18.

Other officers of the two groups include:

Press associations — E. S. James, Dallas, editor, Baptist Standard, vice-president, and Erwin L. McDonald, Little Rock, editor, Arkansas Baptist News-magazine, re-elected secretary and treasurer.
Secretaries — Robert L. Lee, Louisiana Baptist Convention, Alexandria, vice-president, and N. J. Westmoreland, Kansas Convention of Southern Baptists, Wichita, re-elected secretary and treasurer.

Hospitals Not 'Business'
"Southern Baptists are not in the hospital 'business' for hospitals offer a vital Christian ministry," a Southern Baptist hospital executive declared here.

T. Sloane Guy, Jr., of New Orleans, executive secretary of Southern Baptist Hospitals, sees the operation of hospitals as continuing the healing ministry begun by Christ.

The difference between secular and Christian hospitals is partly in comparison of the word "business" with the word "ministry."

In Guy's opinion, Baptist hospitals have four reasons for existing.

1. They "bring men into a saving relationship with God through faith in Jesus Christ by means of a direct personal witness as the occasion presents."

They also give patients "a positive Christian interpretation of . . . disease, disability, and death," he added.

2. Baptist hospitals are "instruments of God's grace in enriching and prolonging human life within the scope of divine providence."

3. They are "educational institutions, although not widely recognized as such."

Baptist hospitals teach those "called to the healing arts," developing their talents and skills. Persons under training include interne physicians, future hospital administrators, nurses, and X-ray and laboratory technicians.

4. They provide charity and free service in the name of Christ. If charity cases are turned away, Guy believes, it is equivalent to meriting Jesus' rebuke, "I was sick and you visited me not."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



THIS BAPTIST CHAPEL in Songkhla, Thailand, was opened during a week of special services in November. This is part of the crowd which attended one service.



MISSIONARY Ronald C. Hill leads singing in the new Baptist chapel in Songkhla, Thailand.—(Photo by Daniel R. Cobb).

Church Architecture Leader Sees 'Power of Printed Page'

NASHVILLE, Tenn. —(BSSB) —W. A. Harrell, secretary of the Baptist Sunday School Board's Church Architecture Department, reports an interesting encounter on a recent trip he made to Guatemala to attend church building conferences. "One of the most interesting discoveries was to find a Baptist church that is now a Baptist church because it started using Baptist literature from the Spanish Baptist Publication House, El Paso, Tex., some 20 years ago, before there were any missions there," says Harrell. "Prior to that time they had been an Independent Union Church. The power of the printed page cannot be estimated for time nor eternity."

Miss. Ranks ---

(Continued from Page 1)

see border.
Most of Mississippi's Roman Catholics, who comprise seven per cent of the church membership, live near the Gulf Coast or the Mississippi River, the report showed. Only 38 of the state's 82 counties have Roman Catholic churches.

Methodists 29 per cent
Methodists comprise 29 per cent of the state's church population, second behind the Baptists. They and the Baptists are the only groups with churches in every county, but Methodists are dominant in only two counties: Wilkinson in the state's southwest corner and Kemper in east central Mississippi.

The Presbyterians have churches in 71 counties; Churches of Christ in 56, Church of God in 51, Episcopal in 43, Assembly of God in 41, Roman Catholic in 38, Church of the Nazarene in 24, and Seventh Day Adventist in 23.

Many Increases
Every major denomination greatly increased its membership in Mississippi during the past 50 years, the study showed. However, only two of them — the Southern Baptists and the Churches of Christ — increased their number of churches in the state.

As for church memberships, the Churches of Christ and Southern Baptists easily had the greatest growth in the past 50 years. The Churches of Christ increased their membership by 274 per cent and the Baptists by 257 per cent. The Baptist rate was three times that of the Methodists and twice that of the Presbyterians.

Harrell visited this church (Bethlehem Baptist, Santa Catarina, Barahona) for a conference regarding their future buildings. The church eventually plans to build an auditorium, but educational space for teaching and training probably will come before that.

In Guatemala City Baptist pastors, missionaries, and church leaders recently held a three-day retreat at their Bible Institute in which church buildings were discussed two periods daily. Harrell was an active participant in these sessions.

392 Attended The Lee Association Brotherhood Rally

The Lee County Brotherhood held its quarterly meeting at the Fairgrounds Community Center on Tuesday night February 16. Rev. W. L. Meadows of Quitman was the speaker. A meal was served to 392 men.

The program opened with prayer by Rev. Lawrence Riley of Camp Creek Church; the music was led by Truitt Roberts, minister of music of First Church, Tupelo. A men's chorus composed of men from the churches of Lee County sang "Speak To My Heart." Rev. W. L. Meadows, president of the Mississippi Baptist Convention Board, spoke.

This program was televised over WTVU, and was broadcast over WOLO in Tupelo. The program was arranged and presided over by R. N. Pearce, Associational Brotherhood president and a member of the First Church of Tupelo.

18,387 Baptized ---

(Continued from Page 1)
45 baptisms for a ratio of one baptisms for every three and two-tenths members. Rev. Steve Knight is pastor.

In third position is Magnolia Church in Jackson Association, Rev. W. S. Walley, pastor. This church reported nine baptisms with a membership of 31 for a ratio of one baptism for every three and four-tenths members.

A complete list of the top 100 churches in total baptisms and a list of the top 25 churches in baptisms per church member can be found on page one of this issue.

Crusade Adds 951 To Panama Churches

BALBOA, C. Z. — (BP) — One person was won for every three members of the 35 Baptist churches and 27 missions in the Republic of Panama, including the Canal Zone and the San Blas Islands.

Baptists in the area report 951 professions of faith and 36 additions to the churches by letter during a week-and-a-half evangelistic crusade.

"This was the greatest crusade we have ever had," R. G. Van Royen, superintendent of Southern Baptist missions in the Republic, said. "More important than the numbers was the indication of maturity of the churches throughout the area."

Serving as evangelists in participating churches were pastors from Texas, Alabama, South Carolina, Georgia, and Florida, along with Herbert Caudill, superintendent of missions in Cuba, Elton F. Vickers, a local pastor in Balboa, and A. Jackson Roddy, Atlanta, superintendent of deaf work with the Baptist Home Mission Board.

Sunday School Organized
Several Sunday schools were organized during the crusade. Panamanian Baptists are following Southern Baptists emphasis

Seminary Budget ---

(Continued from Page 1)

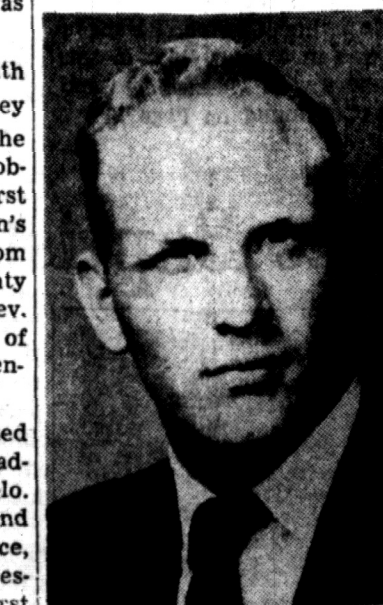
the possible renewal of his relationship to the institution may be revealed on or before the expiration of a five-year period. His recently published book is one of several instances in which the board has been confronted with questions as to limitations in the area of communication with students and hearers as well as content of lecture materials.

The book referred to is Clark's "Saved by His Life," published last year by Macmillan.

A new student housing project and the construction of a new book store building also received favorable action from the board. The student apartment building will be three stories high, contain 36 apartments, and will be constructed at a cost of \$360,000. Early approval of a campaign among friends of the seminary to raise funds for construction of the building was given by the executive committee of the board.

The new building will be named Willingham Manor in honor of Dr. R. J. Willingham, corresponding secretary of the Southern Baptist Foreign Mission Board from 1893 to 1914.

The book store building will be constructed by the Southern Baptist Sunday School Board, Nashville and will be an expansion of the present book store facilities on the seminary campus. The new building will be designed to more adequately meet the needs of the entire New Orleans area.



Rev. Billy Crosby

Richton Church Licenses Preacher

Richton Church, Rev. W. M. Averett, pastor, recently licensed to the ministry Rev. Billy Crosby, age 25.

A graduate of Carey College, Crosby has for the past four years been athletic director of the Richton High School. During these years he has also been choir director at the Richton Baptist Church. He is married and has two small children. Both he and his wife are native Mississippians.

Mr. Crosby plans to enter New Orleans Seminary in the fall.

sis on teaching and training of church members, especially new members who come into the churches during evangelistic revivals. The revivals are usually held simultaneously by groups of churches in an association or an area.

Van Royen believes that the greatest need for the area is in the field of education, and a seminary, started five years ago, seeks to train native pastors and workers. Of the 86 missionaries and workers in Panama, only eight are not natives.

A mission which had just been started participated in the crusade. They reported a good attendance, organized a Sunday school, and the young pastor counseled with the evangelist concerning future plans for the mission. Among those who joined was a Spanish family; the mother is seeking election as a member of the national assembly, and the 14-year-old son had been given a government scholarship because of good grades.

Some of the churches had as high as 83, 70, and 57 professions of faith. One church which had never had a revival had 15 professions, and the San Fernando mission in Panama, which had never had a night meeting, had nine professions.

Jackson Pastor ---

(Continued from Page 1)

dition for his sermon of July 5th "The Price of Liberty."

Dr. Thompson came to Calvary in 1954 from McAlester, Okla. He is a graduate of Carson-Newman College and Southern Seminary, and he holds the Ph.D. degree from the University of Edinburgh, Scotland.

He is married to the former Mary Evelyn Wingo of Franklin, Ky., and they have two sons, Joseph Mark, 10, and Luther Kent, 5.

The Chattanooga pastorate had been open for six months following the resignation of Dr. Carl Giers, who went to the Tremont Temple Baptist church of Boston.

Dr. Thompson has been active in Southern Baptist life as a member of the board of trustees of Midwestern Seminary, Kansas City, Mo., as a Ridgecrest and Gloria speaker, a speaker at the Southern Baptist Convention, and recently was a guest lecturer at the Southern Seminary.

During his six years at Calvary, the church has grown in membership to 4,284 and has purchased the Banks and Enoch properties and built a \$650,000 educational and activities building. More than 2,400 new people joined the church during his ministry, 608 of them by baptism. Total offerings for the period were \$1,704,975.82.

Society Hill Has Children's Day

Sunday, February 7 was Children's Day at Society Hill Church in the Nursery, Beginner and Primary Departments were honored with a reception at the church Sunday evening. The enrollment for these three departments is 26. The attendance for the day was 24 with three visitors.

Patricia Ann Magee, a Primary, had charge of the devotional for the Sunday School assembly and told the story "When Jesus Obeyed His Mother and Father" during Training Union assembly. Members of the three departments sang the special song during the church service.

Others participating on the Training Union program were William Douglas Stephens, Pam Stephens, George Larue Magee, Mickie Langston, Dickie Langston, Bill Williamson, Kathy Williamson. Rev. J. B. Stewart is the pastor.

HOUSTON — (BP) — The latest processes of heart surgery perfected by a team of medical professors at Baylor University's College of Medicine here are described in a five-page article in the March issue of "Coronet" magazine.



DR. MARTHA M. BIGELOW, professor of history at Mississippi College is shown above with Aldon Bell, assistant to the American Secretary of the Rhodes Scholarship Trust who recently visited the Mississippi College campus to interview prospective candidates for the Rhodes Scholarship. Mr. Bell is a former Rhodes Scholar, having studied at Hartford College, a unit of Oxford University, and Dr. Bigelow is the campus representative for the Scholarship foundation.

Top 100 Churches ---

(Continued from Page 1)

Hillcrest, Jackson—G. C. Cox	1072	73
Calvary, Meridian—Otis Seal	1350	73
Eastside, Magee—J. N. Gipson	339	71
Alta Woods, Jackson—Joe H. Cothen	1129	71
First, Crystal Springs—Estus Mason	1589	71
Airport, Greenville—James Pugh	331	68
Calvary, Pascagoula—Byron E. Mathis	667	68
Harrisburg, Tupelo—Robt. L. Hamblin	1231	67
Calvary, Yazoo City—L. C. Radford	533	67
Petal Harvey, Petal—Sam W. Waggener	895	67
Fifteenth Ave., Meridian—Joe C. Murphy	1245	67
Southside, Meridian—W. E. Speed	1303	66
Sandridge, Lake—Ray Burns	189	61
West End, West Point—G. H. Middleton	434	61
First, Greenwood—J. H. Kyzar	1275	59
Horn Lake—B. F. McIlwain	398	59
Gulfport Hgts., Gulfport—Hugh Martin	319	56
First, Natchez—D. Lewis White	1325	56
Byram, Jackson—Henry J. Bennett	663	55
Handsboro—E. N. Wilkinson	712	55
Ridgecrest, Jackson—Fred Tarpley	1115	55
McDowell Road, Jackson—Jimmie Yarborough	559	54
Oakhurst, Clarksdale—F. K. Horton	1250	53
East Morton, Morton—L. H. McCollough	235	53
First, Oxford—Schuyler Batson	1263	53
First, Columbus—S. R. Woodson	3221	53
Emmanuel, Biloxi—J. L. Garrett	426	52
Eastlawn, Pascagoula—W. T. Carlson	700	52
First, Starkville—D. C. Applegate	2061	52
Bellfountain, O. Springs—Howard Davis	214	51
Daniel Memorial, Jackson—Lewis E. Rhodes	1671	50
Highland, Meridian—C. C. Randall	1248	49
Tunica—Maurice Clayton	624	48
Grace Memorial, Gulfport—H. J. Rushing	884	48
Bowmar Ave., Vicksburg—R. A. Tullios	979	48
Immanuel, Natchez—Robt. L. Hughes	781	47
First, Amory—Dan Morton	799	47
Calvary, Tupelo—W. L. Day	1090	47
Van Winkle, Jackson—H. A. Milner	1429	47
First, Kosciusko—L. A. Sparkman	1687	47
Glendale, Hattiesburg—S. S. Gibbins	396	46
Wildwood, Laurel—J. M. Foy	673	46
McArthur, Moss Point—Steve Knight	146	45
First, Gautier—Paul S. Kirke	303	45
First, Lumberton—William H. Ross	699	45
First, Louisville—Vernon May	924	45
First, Pascagoula—Eugene L. Skelton	1885	45
Immanuel, Columbus—Lee Hudson	304	44
Second, Tupelo—Don Reed	541	44
Moss Point, East—Paul H. Leber	716	44
First, Indianola—Harry Kellogg	1051	44
First, Newton—Joseph N. Triplett	1093	44
First, Grenada—John W. Landrum	1346	44
Temple, Hattiesburg	1731	44
Northside, Greenville—M. C. Barton	288	43
Westside, Natchez—Jas. W. Crumpton	302	43
First, Ocean Springs—Jas. G. Haggard	635	43
Emmanuel, Greenville—Robert Perry	200	42
Broadmoor, Gulfport—J. D. Adcock	452	42
Calvary, Greenville—John W. Cook	705	42
First, New Albany—J. Wm. Harbin	1220	42
Jackson Ave., Pascagoula—W. L. Barton	243	41
Shady Grove, New Albany—W. J. Merritt	336	41
Fellowship, Natchez—F. E. Robertson	434	41
Woodville—O. B. Beverly	481	41
East Haven, Brookhaven—R. E. Wall	482	41
Trinity, Vicksburg—Roy Myers	541	41
First, Vicksburg—John N. McCall	1892	41
Holly, Corinth—Harris Counce, Jr.	247	40
Plymouth, Columbus—James Fletcher	344	40
Richland, Florence—Malcolm A. Jones	620	40
Tate Street, Corinth—M. Glen Smith	690	40
West Jackson, Jackson—J. D. Nazary	902	40
Clarksdale—C. C. Sharp	1166	40
First, Yazoo City—H. G. Shirley	1284	40
First, West Point—Clifton Perkins	1440	40
East Morton, Morton—L. H. McCollough	235	39
Cloverdale, Natchez—H. A. Merritt	272	39
Elaine, Jackson—H. C. Davis	375	39
Calvary, Columbia—Marcus Alexander	426	39
First, Lake Washington—Murray Ethridge	494	39
First, Batesville—Carl J. Duck	1086	39
First, Laurel—T. R. McKibbens	1301	39
First, Hattiesburg—Clyde Byran	1915	39

WMU Week Of --- Madrid Church ---

(Continued from Page 1)

tens, Vacation Bible Schools, Sunday school work, Seminary in Cuba, Bible Institutes in Alaska, and Scholarships will be presented.

Closing meditations each day will focus attention on the attributes of God.

Topics of the remainder of the week will be: Tuesday, "Lift Up Thy Voice"; Wednesday, "Reveal His Glory"; Thursday, "Bring Good Tidings"; Friday, "Make Straight the Way."

COLUMBUS, Ohio — (BP) — Joe F. Luck, retiring president of the chaplains association of the American Protestant Hospital Association has been chosen a fellow of the organization. This honor comes to Luck as retiring leader.

tence since before the Spanish civil war. It had moved to a new location about nine months before the closing because the old building was condemned to allow the street to be widened. Along with the good news of opening of Third Church, Madrid, has come word that members of the Baptist church in Elche have been informed they must cease to meet in the pastor's apartment above their closed building.

Several other Baptist churches in Spain continue to be closed; and the 40-year-old church in Figueras has been waiting more than a year for permission to move into its new building.

Survey Chief - - -

(Continued from Page 1)
Southern Baptists may make. They are: (1) more attention to establishing objectives within state conventions; (2) better program planning; (3) more self-evaluation; (4) "more can be organized to make democracy work"; (5) strengthen the administration of Baptist work; and (6) "leadership selection, development and use needs to be improved."

"Southern Baptists," Wilsey said, "are unique in serving a widely diverse membership — poor and rich, east and west, one political party and the other, with each state to meet its own situation. This is one of the greatest strengths of Southern Baptists."

In securing Baptist leaders, he said: "Devoted and capable people are selected, but being a good Baptist should be a minimum, and not an exclusive, qualification for selecting a person for leadership."

Owen, Boone To Lead
Richard N. Owen of Nashville and W. C. Boone of Louisville will serve as presidents of two Baptist leadership groups during the next year.

Owen, editor of the weekly Tennessee Baptist and Reflector, is new president of the Southern Baptist Press Association. Boone, executive secretary, General Association of Baptists in Kentucky, heads the group of state Baptist executive secretaries.

Their election concluded the simultaneous meeting of the two groups in New Orleans. The press association is comprised of state Baptist paper editors and editors of some other Baptist journals. The executive secretaries are the chief Baptist administrators of their respective state bodies.

The groups meet annually and recently have met at the same city and at the same time. They meet by separate groups for business but share fellowship periods.

Louisville will be host to the 1961 winter meeting of the two groups — Feb. 16-18.

Other officers of the two groups include:

Press associations — E. S. James, Dallas, editor, Baptist Standard, vice-president, and Erwin L. McDonald, Little Rock, editor, Arkansas Baptist News-magazine, re-elected secretary and treasurer.

Secretaries — Robert L. Lee, Louisiana Baptist Convention, Alexandria, vice-president, and N. J. Westmoreland, Kansas Convention of Southern Baptists, Wichita, re-elected secretary and treasurer.

Hospitals Not 'Business'
"Southern Baptists are not in the hospital 'business' for hospitals offer a vital Christian ministry," a Southern Baptist hospital executive declared here.

T. Sloane Guy, Jr., of New Orleans, executive secretary of Southern Baptist Hospitals, sees the operation of hospitals as continuing the healing ministry begun by Christ.

The difference between secular and Christian hospitals is partly in comparison of the word "business" with the word "ministry."

In Guy's opinion, Baptist hospitals have four reasons for existing.

1. They "bring men into a saving relationship with God through faith in Jesus Christ by means of a direct personal witness as the occasion presents."

They also give patients "a positive Christian interpretation of . . . disease, disability, and death," he added.

2. Baptist hospitals are "instruments of God's grace in enriching and prolonging human life within the scope of divine providence."

3. They are "educational institutions, although not widely recognized as such."

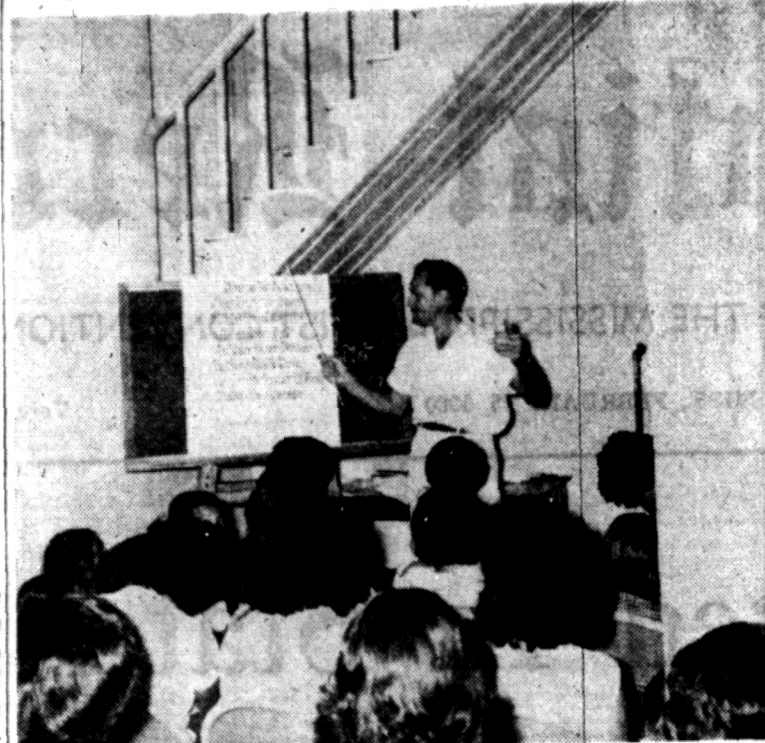
Baptist hospitals teach those "called to the healing arts," developing their talents and skills. Persons under training include internists, physicians, future hospital administrators, nurses, and X-ray and laboratory technicians.

4. They provide charity and free service in the name of Christ. If charity cases are turned away, Guy believes, it is equivalent to meriting Jesus' rebuke, "I was sick and you visited me not."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



THIS BAPTIST CHAPEL in Songkhla, Thailand, was opened during a week of special services in November. This is part of the crowd which attended one service.



MISSIONARY Ronald C. Hill leads singing in the new Baptist chapel in Songkhla, Thailand.—(Photo by Daniel R. Cobb).

Church Architecture Leader Sees 'Power of Printed Page'

NASHVILLE, Tenn. —(BSSB) —W. A. Harrell, secretary of the Baptist Sunday School Board's Church Architecture Department, reports an interesting encounter on a recent trip he made to Guatemala to attend church building conferences. "One of the most interesting discoveries was to find a Baptist church that is now a Baptist church because it started using Baptist literature from the Spanish Baptist Publication House, El Paso, Tex., some 20 years ago, before there were any missions there," says Harrell. "Prior to that time they had been an Independent Union Church. The power of the printed page cannot be estimated for time nor eternity."

Miss. Ranks - - -

(Continued from Page 1)

see border.
Most of Mississippi's Roman Catholics, who comprise seven per cent of the church membership, live near the Gulf Coast or the Mississippi River, the report showed. Only 38 of the state's 82 counties have Roman Catholic churches.

Methodists 29 per cent
Methodists comprise 29 per cent of the state's church population, second behind the Baptists. They and the Baptists are the only groups with churches in every county, but Methodists are dominant in only two counties: Wilkinson in the state's southwest corner and Kemper in east central Mississippi.

The Presbyterians have churches in 71 counties; Churches of Christ in 56, Church of God in 51, Episcopal in 43, Assembly of God in 41, Roman Catholic in 38, Church of the Nazarene in 24, and Seventh Day Adventist in 23.

Many Increases
Every major denomination greatly increased its membership in Mississippi during the past 50 years, the study showed. However, only two of them — the Southern Baptists and the Churches of Christ — increased their number of churches in the state.

As for church memberships, the Churches of Christ and Southern Baptists easily had the greatest growth in the past 50 years. The Churches of Christ increased their membership by 274 per cent and the Baptists by 257 per cent. The Baptist rate was three times that of the Methodists and twice that of the Presbyterians.

Harrell visited this church (Bethlehem Baptist, Santa Catarina, Barahona) for a conference regarding their future buildings. The church eventually plans to build an auditorium, but educational space for teaching and training probably will come before that.

In Guatemala City Baptist pastors, missionaries, and church leaders recently held a three-day retreat at their Bible Institute in which church buildings were discussed two periods daily. Harrell was an active participant in these sessions.

392 Attended The Lee Association Brotherhood Rally

The Lee County Brotherhood held its quarterly meeting at the Fairgrounds Community Center on Tuesday night February 16. Rev. W. L. Meadows of Quitman was the speaker. A meal was served to 392 men.

The program opened with prayer by Rev. Lawrence Riley of Camp Creek Church; the music was led by Truitt Roberts, minister of music of First Church, Tupelo. A men's chorus composed of men from the churches of Lee County sang "Speak To My Heart." Rev. W. L. Meadows, president of the Mississippi Baptist Convention Board, spoke.

This program was televised over WTVU, and was broadcast over WOLO in Tupelo. The program was arranged and presided over by R. N. Pearce, Associational Brotherhood president and a member of the First Church of Tupelo.

18,387 Baptized - - -

(Continued from Page 1)
45 baptisms for a ratio of one baptism for every three and two-tenths members. Rev. Steve Knight is pastor.

In third position is Magnolia Church in Jackson Association, Rev. W. S. Walley, pastor. This church reported nine baptisms with a membership of 31 for a ratio of one baptism for every three and four-tenths members.

A complete list of the top 100 churches in total baptisms and a list of the top 25 churches in baptisms per church member can be found on page one of this issue.

Crusade Adds 951 To Panama Churches

BALBOA, C. Z. — (BP) — One person was won for every three members of the 35 Baptist churches and 27 missions in the Republic of Panama, including the Canal Zone and the San Blas Islands.

Baptists in the area report 951 professions of faith and 36 additions to the churches by letter during a week-and-a-half evangelistic crusade.

"This was the greatest crusade we have ever had," R. G. Van Royen, superintendent of Southern Baptist missions in the Republic, said. "More important than the numbers was the indication of maturity of the churches throughout the area."

Serving as evangelists in participating churches were pastors from Texas, Alabama, South Carolina, Georgia, and Florida, along with Herbert Caudill, superintendent of missions in Cuba, Elton F. Vickers, a local pastor in Balboa, and A. Jackson Roddy, Atlanta, superintendent of deaf work with the Baptist Home Mission Board.

Sunday School Organized
Several Sunday schools were organized during the crusade. Panamanian Baptists are following Southern Baptists emphasis

Seminary Budget - -

(Continued from Page 1)

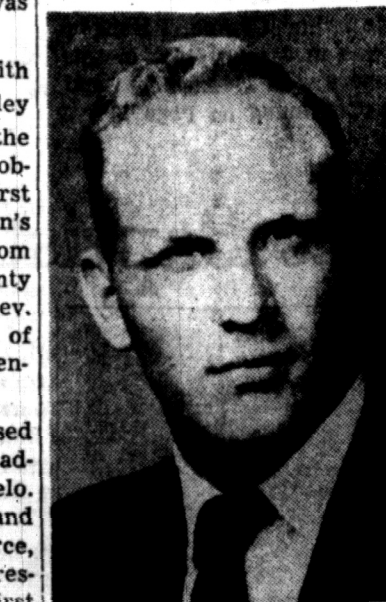
the possible renewal of his relationship to the institution may be revealed on or before the expiration of a five-year period. His recently published book is one of several instances in which the board has been confronted with questions as to limitations in the area of communication with students and hearers as well as content of lecture materials.

The book referred to is Clark's "Saved by His Life," published last year by Macmillan.

A new student housing project and the construction of a new book store building also received favorable action from the board. The student apartment building will be three stories high, contain 36 apartments, and will be constructed at a cost of \$360,000. Early approval of a campaign among friends of the seminary to raise funds for construction of the building was given by the executive committee of the board.

The new building will be named Willingham Manor in honor of Dr. R. J. Willingham, corresponding secretary of the Southern Baptist Foreign Mission Board from 1893 to 1914.

The book store building will be constructed by the Southern Baptist Sunday School Board, Nashville and will be an expansion of the present book store facilities on the seminary campus. The new building will be designed to more adequately meet the needs of the entire New Orleans area.



Rev. Billy Crosby

Richton Church Licenses Preacher

Richton Church, Rev. W. M. Averett, pastor, recently licensed to the ministry Rev. Billy Crosby, age 25.

A graduate of Carey College, Crosby has for the past four years been athletic director of the Richton High School. During these years he has also been choir director at the Richton Baptist Church. He is married and has two small children. Both he and his wife are native Mississippians.

Mr. Crosby plans to enter New Orleans Seminary in the fall.

sis on teaching and training of church members, especially new members who come into the churches during evangelistic revivals. The revivals are usually held simultaneously by groups of churches in an association or an area.

Van Royen believes that the greatest need for the area is in the field of education, and a seminary, started five years ago, seeks to train native pastors and workers. Of the 86 missionaries and workers in Panama, only eight are not natives.

A mission which had just been started participated in the crusade. They reported a good attendance, organized a Sunday school, and the young pastor counseled with the evangelist concerning future plans for the mission. Among those who joined was a Spanish family; the mother is seeking election as a member of the national assembly, and the 14-year-old son had been given a government scholarship because of good grades.

Some of the churches had as high as 83, 70, and 57 professions of faith. One church which had never had a revival had 15 professions, and the San Fernando mission in Panama, which had never had a night meeting, had nine professions.

Jackson Pastor - - -

(Continued from Page 1)

data for his sermon of July 5th "The Price of Liberty."

Dr. Thompson came to Calvary in 1954 from McAlester, Okla. He is a graduate of Carson-Newman College and Southern Seminary, and he holds the Ph.D. degree from the University of Edinburgh, Scotland.

He is married to the former Mary Evelyn Wingo of Franklin, Ky., and they have two sons, Joseph Mark, 10, and Luther Kent, 5.

The Chattanooga pastorate had been open for six months following the resignation of Dr. Carl Giers, who went to the Tremont Temple Baptist church of Boston.

Dr. Thompson has been active in Southern Baptist life as a member of the board of trustees of Midwestern Seminary, Kansas City, Mo., as a Ridgecrest and Gloria speaker, a speaker at the Southern Baptist Convention, and recently was a guest lecturer at the Southern Seminary.

During his six years at Calvary, the church has grown in membership to 4,284 and has purchased the Banks and Enoch properties and built a \$650,000 educational and activities building. More than 2,400 new people joined the church during his ministry, 608 of them by baptism. Total offerings for the period were \$1,704,975.82.

Society Hill Has Children's Day

Sunday, February 7 was Children's Day at Society Hill Church in The Nursery, Beginner and Primary Departments were honored with a reception at the church Sunday evening. The enrollment for these three departments is 26. The attendance for the day was 24 with three visitors.

Patricia Ann Magee, a Primary, had charge of the devotional for the Sunday School assembly and told the story "When Jesus Obeyed His Mother and Father" during Training Union assembly. Members of the three departments sang the special song during the church service.

Others participating on the Training Union program were William Douglas Stephens, Pam Stephens, George Larue Magee, Mickie Langston, Dickie Langston, Bill Williamson, Kathy Williamson. Rev. J. B. Stewart is the pastor.

HOUSTON — (BP) — The latest processes of heart surgery perfected by a team of medical professors at Baylor University's College of Medicine here are described in a five-page article in the March issue of "Coronet" magazine.



DR. MARTHA M. BIGELOW, professor of history at Mississippi College is shown above with Aldon Bell, assistant to the American Secretary of the Rhodes Scholarship Trust who recently visited the Mississippi College campus to interview prospective candidates for the Rhodes Scholarship. Mr. Bell is a former Rhodes Scholar, having studied at Hartford College, a unit of Oxford University, and Dr. Bigelow is the campus representative for the Scholarship foundation.

Top 100 Churches - - (Continued from Page 1)

Hillcrest, Jackson—G. C. Cox	1072	73
Calvary, Meridian—Otis Seal	1350	73
Eastside, Magee—J. N. Gipson	339	71
Alta Woods, Jackson—Joe H. Cothen	1129	71
First, Crystal Springs—Estus Mason	1589	71
Airport, Greenville—James Pugh	331	68
Calvary, Pascagoula—Byron E. Mathis	667	68
Harrisburg, Tupelo—Robt. L. Hamblin	1231	67
Calvary, Yazoo City—L. C. Radford	533	67
Petal Harvey, Petal—Sam W. Waggener	895	67
Fifteenth Ave., Meridian—Joe C. Murphy	1245	67
Southside, Meridian—W. E. Speed	1303	66
Sandridge, Lake—Ray Burns	189	61
West End, West Point—G. H. Middleton	434	61
First, Greenwood—J. H. Kyzar	1275	61
Horn Lake—B. F. McIlwain	398	59
Gulfport Hgts., Gulfport—Hugh Martin	319	56
First, Natchez—D. Lewis White	1325	56
Byram, Jackson—Henry J. Bennett	663	55
Handsboro—E. N. Wilkinson	712	55
Ridgecrest, Jackson—Fred Tarpley	1115	55
McDowell Road, Jackson—Jimmie Yarborough	559	54
Oakhurst, Clarksdale—F. K. Horton	1250	54
East Morton, Morton—L. H. McCollough	235	53
First, Oxford—Schuyler Batson	1263	53
First, Columbus—S. R. Woodson	3221	53
Emmanuel, Biloxi—J. L. Garrett	426	52
Eastlawn, Pascagoula—W. T. Carlson	700	52
First, Starkville—D. C. Applegate	2061	52
Bellfountain, O. Springs—Howard Davis	214	51
Daniel Memorial, Jackson—Lewis E. Rhodes	1671	50
Highland, Meridian—C. C. Randall	1248	49
Tunica—Maurice Clayton	624	48
Grace Memorial, Gulfport—H. J. Rushing	884	48
Bowmar Ave., Vicksburg—R. A. Tullios	979	48
Immanuel, Natchez—Robt. L. Hughes	781	47
First, Amory—Dan Morton	799	47
Calvary, Tupelo—W. L. Day	1090	47
Van Winkle, Jackson—H. A. Milner	1429	47
First, Kosciusko—L. A. Sparkman	1367	47
Glendale, Hattiesburg—S. S. Gibbins	396	46
Wildwood, Laurel—J. M. Foy	673	46
McArthur, Moss Point—Steve Knight	146	45
First, Gautier—Paul S. Kirke	303	45
First, Lumberton—William H. Ross	699	45
First, Louisville—Vernon May	924	45
First, Pascagoula—Eugene L. Skelton	1885	45
Immanuel, Columbus—Lee Hudson	304	44
Second, Tupelo—Don Reed	541	44
Moss Point, East—Paul H. Leber	716	44
First, Indianola—Harry Kellogg	1051	44
First, Newton—Joseph N. Triplett	1093	44
First, Grenada—John W. Landrum	1346	44
Temple, Hattiesburg	1731	44
Northside, Greenville—M. C. Brumton	288	43
Westside, Natchez—Jas. W. Crampton	302	43
First, Ocean Springs—Jas. G. Haggard	635	43
Emmanuel, Greenville—Robert Perry	200	42
Broadmoor, Gulfport—J. D. Adcock	452	42
Calvary, Greenville—John W. Cook	705	42
First, New Albany—J. Wm. Harbin	1220	42
Jackson Ave., Pascagoula—W. L. Barton	243	41
Shady Grove, New Albany—W. J. Merritt	336	41
Fellowship, Natchez—F. E. Robertson	434	41
Woodville—O. B. Beverly	481	41
East Haven, Brookhaven—R. E. Wall	482	41
Trinity, Vicksburg—Roy Myers	541	41
First, Vicksburg—John N. McCall	1892	41
Holly, Corinth—Harris Counce, Jr.	247	40
Plymouth, Columbus—James Fletcher	344	40
Richland, Florence—Malcolm A. Jones	620	40
Tate Street, Corinth—M. Glen Smith	690	40
West Jackson, Jackson—J. D. Nazary	902	40
Clarksdale—C. C. Sharp	1166	40
First, Yazoo City—H. G. Shirley	1284	40
First, West Point—Clifton Perkins	1440	40
East Morton, Morton—L. H. McCollough	235	39
Cloverdale, Natchez—H. A. Merritt	272	39
Elraine, Jackson—H. C. Davis	375	39
Calvary, Columbia—Marcus Alexander	426	39
First, Lake Washington—Murray Ethridge	494	39
First, Batesville—Carl J. Duck	1086	39
First, Laurel—T. R. McKibbens	1301	39
First, Hattiesburg—Clyde Byran	1915	39

WMU Week Of - - - Madrid Church - - -

(Continued from Page 1)

tence since before the Spanish civil war. It had moved to a new location about nine months before the closing because the old building was condemned to allow the street to be widened.

Along with the good news of opening of Third Church, Madrid, has come word that members of the Baptist church in Elche have been informed they must cease to meet in the pastor's apartment above their closed building.

Several other Baptist churches in Spain continue to be closed; and the 40-year-old church in Figueras has been waiting more than a year for permission to move into its new building.

Quarles' Quotes

By The
Executive Secretary-Treasurer

Gulfshore
Last Sunday as a rainy day over most of Mississippi but many good reports have been received from the churches regarding the special offering. As soon as possible a report of the gifts will be made in the Baptist Record. Thank you, Mississippi Baptists!

Treasurers
Church treasurers are urged to send in this special contribution as soon as possible. The money is needed to get the Assembly furnished and in usable condition for this summer's use.
M. S. U.

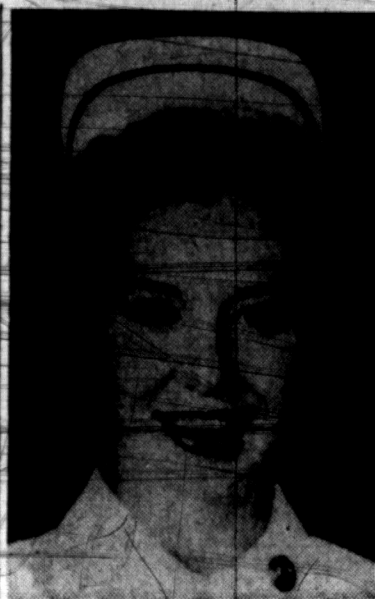
Baptists of Mississippi are interested in the facts revealed by the Social Science Center of Mississippi State University, which made a study of churches throughout the state. They say: (1) Sixty-two (62) percent of white church population are Baptist, (2) Methodists comprise 29 percent of the state's white church population, (3) Baptists are the only denomination with a church in every county, (4) the Baptist rate of growth in the past fifty years in Mississippi was three times that of Methodists and twice that of Presbyterians.

Evangelism
At the very heart of every

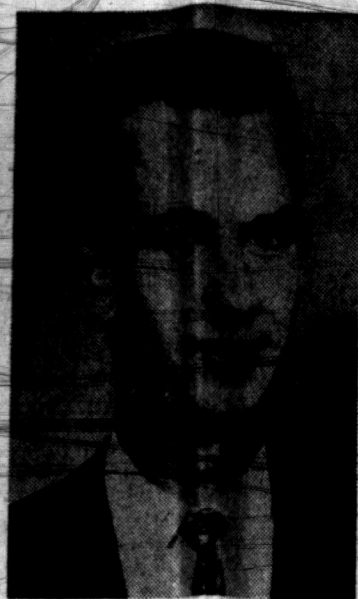
church should be evangelism. Christianity is the "heart to heart" religion. The redeemed of the Lord must "say so." The shame of Christianity is that so many saved people never seek to win others to Christ. The genius of our Baptist growth is the concern for people — rich, poor, educated, uneducated, privileged and underprivileged. God is no respecter of persons.

New Orleans
Last week Dr. Joe T. Odle and I met with the Mississippi State Group at the New Orleans Seminary. After a good supper served in a meeting place adjacent to the cafeteria, we talked about our Mississippi Baptist work. Those Mississippi students are a great group. Our future is secure with the coming of such young people back into our state. Many of them will.

Gratitude
We are very appreciative for the wonderful help that is given to us constantly by the newspapers of our state. Our "Baptist News" is always acceptable to the editors. In some states Baptists have difficulty in getting newsworthy articles in the papers. Not so in Mississippi. Thank you, Editors, from the bottom of our hearts.



Jackie Washington



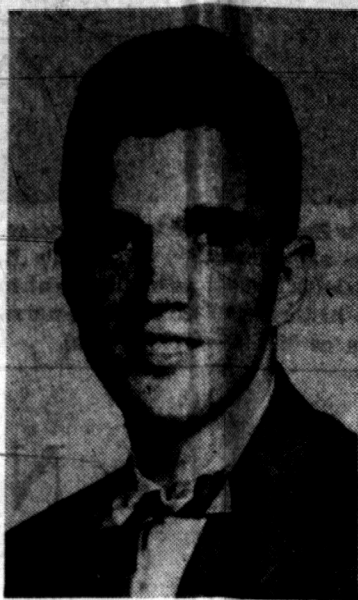
John Addison



Ann Butler



Darrell Hoover



Elwyn Wilkinson, Jr.



Mary Ann Lane

Student Summer Missionaries Are Announced

Five students have been selected to represent the Mississippi Baptist Student Union Convention as summer missionaries in a program sponsored jointly by the State Departments of Student Work, the Student Department of the Sunday School Board, and the Home and Foreign Mission Boards of the Southern Baptist Convention.

Going to Nigeria is Jackie Washington, Blue Mountain College sophomore from Carthage, Texas, a graduate of Memorial Hospital School of Nursing, at Houston, Texas. Alternate for Nigeria and first choice for California is John Addison, Oskya, senior pre-med student at Mississippi Southern.

Ann Butler, Laurel, senior at Mississippi College, goes to the Oregon-Washington Convention, Darrell Hoover, Starkville sophomore at Mississippi State University to Michigan, and Elwyn Wilkinson, Jr., Mississippi College junior from Handsboro, goes to the New York-Pennsylvania area of the Ohio Convention. Mary Ann Lane, Columbus sophomore at M. S. C. W., is alternate for home mission service.

Sacrificial Giving

Funds for this project come from over and above sacrificial giving of college students. No

upsurge in the amount of the 1960 Annie Armstrong offering would place us on the road to achieving the tremendous idea of adding 30,000 churches and missions by 1964. We have set ourselves to an imperative reality. We must help the members of our churches to be vividly aware of all that is involved NOW. This praying, studying, giving effort will help us all.

Why not try it in your church a few days hence? Why not encourage your pastor to preach on home missions? He will want to do it! Why not urge the WMU members to attend this Week of Prayer every day? They should do this! Why not ask every boy and girl, man and woman to give a love offering and help the many who need to know this love of our blessed Lord and Saviour? It will bless each one who does it! Why not try to make this a time of prayer, real prayer for our beloved country? It will re-make the spirit of your church! Why not make it worthy; worthy of all the blessings that God has given us! Well, why not? Let us do it! The Lord will surely bless us in it, and through it, beginning in our own homes, churches and communities. Then on the foundation stones of a new Christian way of life here He will make it possible for us to have an even greater witness to the ends of the earth.

March 7-11, 1960 may well be a new beginning for us in home missions as we accept the challenge of our opportunity. Mrs. R. L. Mathis, President Woman's Missionary Union S. B. C.

church is approached for a contribution.

The committee making the selection was: Milburn Price, Ole Miss, chairman; Mamie Willingham, Mississippi College; Ann Guntharp, Blue Mountain; Paul Mitchell, Itawamba Junior College; Betty Jane Frew, Student

Director, Hinds Junior College, and Coby E. Byrne, Student Director, Mississippi College. Jim Brent, Mississippi State, president of the Mississippi Baptist Student Union, and Ralph B. Winders, State Director of Baptist Student Work, were ex-officio members.

Foreign Mission Board Reports To The People

Advance Demands Finances To Match Human Resources

An annual increase in missionary appointments makes imperative a corresponding increase in financial resources available to the Foreign Mission Board. Dr. Baker J. Cauthen, executive secretary, said at the February meeting of the Board as he reviewed figures on Southern Baptists giving and Cooperative Program distribution. Reaching the goal of 150 new missionaries in 1960 will necessitate raising the Board's operating budget by \$1,500,000 in 1961, he said.

The operating budget of the Foreign Mission Board is built upon money received from the Convention-wide Cooperative Program, Dr. Cauthen said, although some money from the Lottie Moon Christmas Offering is used for that purpose.

In addition to the need for an annual increase in operating funds, the Foreign Mission Board is likewise faced with growing needs for capital funds, that is, money for the development of work on mission fields. This calls, among other things, for the construction of churches, hospitals, seminaries and other schools, mission residences, publishing houses, etc.

Dr. Cauthen said: "Just as we rely upon the Cooperative Program for the main support of our operating budget, we rely upon the Lottie Moon Christmas Offering for the main support of capital needs. The Lottie Moon Christmas Offering provides a valuable portion of our operating budget, and the Cooperative Program provides a valuable portion of our capital needs; but each of these main sources of foreign mission income supports a facet of the work which is indispensable to missionary advance."

Dr. Cauthen expressed concern that while Southern Baptist giving for all purposes in 1959 was 8 per cent above that for 1958 gifts for missions and benevolences, including associational, state, home, and foreign missions, increased only 4 per cent.

"The Foreign Mission Board will face needs amounting to

at least \$20,000,000 in 1960," he said. "And, after using all resources available to us, we will still lack \$3,000,000 having enough money to supply these needs."

"We are convinced that God will continue to lead great numbers of people to go to mission fields and that their going will further expand the missionary vision of churches at home with the result that there will be increased giving, prayer, and dedication to the will of our Lord."

"We face the next four years leading up to the Baptist Jubilee celebration with great confidence that God will bring into reality by that time a missionary establishment with a minimum of 2,000 missionaries serving throughout the world."

Means Reviews Growth Of Brazilian Baptists

Dr. Frank K. Means, secretary for Latin America, reported from this temporary headquarters in Rio de Janeiro, Brazil.

He said that as he and Mrs. Means spent the night of January 6 aboard ship in the Rio harbor they were reminded of the similar experience of Dr. and Mrs. William B. Bagby, Southern Baptists' first permanent missionaries to Brazil, who arrived early in 1881. "The topography of the land has probably not changed a great deal in the past 79 years," Dr. Means said. "Neither have the fundamental needs of the Brazilian people. But there have been changes in other directions."

"Brazil was then an empire; now it is a republic. If Rio de Janeiro was a commanding city then, it ranks as a modern world metropolis now with almost 3,000,000 inhabitants. Rio was then the capital of Brazil, as indeed it still is; but feverish preparations are being made for the transfer of the capital to Brasilia on April 21, 1960."

Brotherhood of Association Meets

The Brotherhood of the Mars Hill Church served as host for the regular quarterly meeting of the Mississippi Baptist Association Brotherhood Department on Monday, February 22. The program was under the direction of Rev. C. M. Day who is director of the Temperance Work of the Mississippi Baptist Convention Board in Jackson.

Names In The News

Dr. Wayne E. Oates, professor of Psychology of Religion at Southern Seminary, has been awarded a \$4,000 Fellowship by the American Association of Theological Schools. The scholarship will enable Dr. Oates to spend a year of research and study at Harvard University during the school year 1960-61.

Rev. H. Fred Williams, formerly pastor of East Howard Church in Biloxi, is now pastor of the Winter Garden, Florida church that was reported fifth in that state last year in baptisms.

Rev. David Phillips, a student at Mississippi College, has been called as pastor of Tula church in Lafayette Association.

Rev. James Fancher is pastor of First Church in Florence instead of Bay Springs as reported in last week's Baptist Record. Rev. D. D. Satterwhite is pastor at Bay Springs.

Rev. Jerry W. Robinson, Jr., pastor of New Zion Church at Liberty, has accepted the position of minister of missions for First Church, Brookhaven. He will also become pastor of Halbert Heights Chapel.

Rev. Donald Byers of Hickory Flat has been called as pastor of Delay Church in Lafayette Association. He is also pastor of Paris Church.

Dr. Landrum Leavell, pastor of First Church, Gulfport, was scheduled to preach three messages at the South Texas Bible Conference at Corpus Christi, Texas, on Monday and Tuesday of this week.

Rev. John H. King, pastor of Coldwater Church in Marshall Association, has recently resigned.

Dr. Lewis Rhodes, pastor of Daniel Memorial Church, Jackson, is the special speaker at the annual Spiritual Emphasis program at William Carey College, Feb. 22-26.

Mrs. Curtis Askew, missionary to Japan, was the speaker on Feb. 15 for Y. W. A. focus week activities at First Church, Greenville.

Rev. Arlis Grice, pastor of Harbortown Church in Lafayette Association, has resigned to accept the pastorate of Looxahoma Church in Tate County.

Dr. Chester E. Swor, youth counselor, lecturer, and writer of Jackson, will be a featured speaker on the program of Southern Baptists' nation-wide Sunday School Convention March 29-31 to be held in the Will Rogers Memorial Coliseum, Ft. Worth, Texas.

ers Memorial Coliseum, Ft. Worth, Texas.

Mrs. O. M. Jones, manager of the Baptist Book Store, Jackson, will attend a conference at the Baptist Sunday School Board in Nashville March 7-11.

Jack E. Spence is the new executive house-keeper of the Mississippi Baptist Hospital. He succeeds Mrs. Archie Regnault who retired at the end of 1959. He has a background in construction and engineering work. He has previously lived in Jackson.

Dr. R. G. Lee, pastor of Bellevue Church, Memphis, will be one of the speakers for the Revival beginning March 13 at First Church, Indianola. Other speakers include Dr. Lewis Rhodes, Jackson; Rev. David Cranford, Canton; Dr. Luther Joe Thompson, Jackson; Rev. Russell McIntire, Clinton; and Dr. R. Paul Caudill, Memphis.

Miss Kathryn Jasper, Hinds County B. S. U. director, and Mrs. Harold St. Gemme, Jackson, will be teachers for the Central Training School Feb. 22-26 at First Church, Natchez. Dr. D. Lewis White, pastor.

Fred C. Schatz, professor of Religious Education at Carson Newman College in Tennessee, is leading a week's course of basic training for church membership at First Baptist Church in Jackson this week.

Billy Cannon, all-American football star and senior at Louisiana State University, Baton Rouge, will give his testimony at the nation-wide Southern Baptist Sunday School Convention March 29-31 in Ft. Worth, Texas.

Rev. Victor M. Kaneubbe, of Philadelphia, missionary to the Choctaw Indians is among those whose biographies are included in a forthcoming edition of the book *Indians of Today* to be published March 30 by the Indian Council Fire of Chicago.

Brooks Hays, former president of the Southern Baptist Convention, was unanimously confirmed by the Senate for a nine-year term as a member of the 3-man board of directors of the Tennessee Valley Authority.

Rev. J. L. Morgan, Lauderdale County sheriff, will be the evangelist for the Fulton Avenue Baptist Mission in Meridian, March 6-11. Rev. Lloyd Thornton is pastor.

Rev. S. Gordon Sansing, spoke at the Sweetheart Banquet of the First Church, Tchula, Feb. 18. Rev. Roy D. Raddin, is pastor at Tchula.



Woman's Missionary Union

President—**MRS. J. T. LYONS**, McComb
Executive Secretary—**MISS EDWINA ROBINSON**
TWA Director—**MISS MARJEAN PATTERSON**
GA Director—**MISS WILLA DEAN FREEMAN**
Sunbeam Director—**MISS WAUDINE STOREY**



Mrs. R. L. Mathis
President Woman's Missionary Union, SBC

INVITATION TO SHARE

The mail boxes of America are filled with requests for gifts for health purposes or material aid for every cause or program one could imagine. Wouldn't it be a marvelous thing if in the mail boxes of Southern Baptists there could go a personal letter of invitation from Woman's Missionary Union asking for help in the coming Week of Prayer for Home Missions and the Annie Armstrong offering? Obviously this cannot be done and so this "open letter" in your state paper comes from the President of Woman's Missionary Union.

The Week of Prayer is just ahead, March 7-11. In the churches of our Convention, the members of W. M. U. will be meeting daily to study, pray and give for our ever-enlarging Home Missions program. Pastors and other lay members will be encouraging and assisting in this time of prayer and giving so that we may give the gospel to lost people in our own land.

For many years, Woman's Missionary Union bore the major part of this prayer effort. We have given the offering with little assistance, but this picture has changed as all Southern Baptists have become more and more warm-hearted in mission interest. And too has come a compelling urge to add to the regular Cooperative Program gifts through the two mission offerings promoted by Woman's Missionary Union as approved by the Southern Baptist Convention.

It was never intended that these mission offerings would be given only by the members of WMU but it has taken these years of teaching and training to encourage other church members to give at Christmas time for the Lottie Moon offering for foreign missions and in March for the Annie Armstrong offering for

home missions. But God has led and blessed in it! It has truly become a living testimony that the churches that pour out these extra gifts for missions, increase their giving to the Cooperative Program and realize great spiritual growth in every way. Some day He will lead someone to write the testimonies of these churches and Southern Baptists will read and take another step forward in spreading the gospel the world around beginning "at home."

Let us take a brief look at the heart of home missions. The men and women who are the heart-beat of home missions labor in difficult places. They toil in congested, decaying sections of the city. They work in mushrooming new housing developments, building churches from scratch. They labor among new Americans, teaching them the better way to understand their new homes, guiding them into a fuller grasp of Christian faith. They serve in isolated rural areas and in Indian reservations; they witness in migrant camps and trailer houses. They work among language groups in every state; they seek to represent us in town and in country.

They represent us well. Do we do our share to keep them from becoming overwhelmed with a big task, almost insurmountable in many cases? They are stewards of what we Southern Baptists make available for them, but they often see so much more that needs to be done than they can do with the limited funds we supply.

In this swift changing land of ours, people are in need—the kinds of need our home missionaries can often meet. In the year ahead we must somehow find ways to minister more effectively to the people who are soul-weary in the cities; we must find ways to teach and help neglected youth; we must find ways to set church spires in mushrooming suburbs; we must do more to fulfill our mission under God, here in America.

We have never given what we should to this offering for home missions. Have you ever tried to visualize how much an extra dollar, or even an extra few cents, added to what each of us gave last year would accomplish in taking the gospel into every spot of our America? Have you ever thought of what it would mean to enlist others who have never given to this offering to bring an offering, their first? Could we try it this beginning year of a new era? Could we let 1960 be the year we greatly increase our effort to attain the high goals of our Jubilee Advance Program? An

BAPTIST Training UNION

POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI

DIRECTOR
KERMIT S. KING

OFFICE SECRETARY
MISS JEANETTE ANDERSON

RECORDS SECRETARY
MRS. RACHEL PYRON

ASSOCIATES

G. G. PIERCE
MISS EVELYN GEORGE
MISS NETA STEWART

Church Membership Training Week

It is your excellent opportunity to promote "Church Membership Training Week" in March. We hope you already have the date on your church calendar and have decided on the books. Since we promoted such an emphasis about two years ago with the publication of four new books, it was thought best to offer a choice of books for each age group.

Although the Director of Study Course will take the initiative in:

Planning the date,
Selecting and ordering the books,
Securing the teachers,
Clearing the calendar of all conflicts,
Publicizing and promoting the study,
Preparing record materials and making reports,
Enlisting people in class attendance,
it is nevertheless to be a church study course.

Posters advertising the study are available from the Training Union Department, 127 Ninth Ave., North, Nashville 3, Tennessee.

Training Union Assemblies
Reservations are already be-

ing received and accommodations assigned for the three Training Union weeks at Gulfshore this summer. Our three weeks are:
I. July 25-30
II. August 1-6
III. August 8-13, Leadership Week

Although there will be some leadership classes during the first two weeks, they will not be as closely graded as is planned for the third week. There will be adequate provision for children this year and family groups are urged to attend.

It is still true that each Junior must be accompanied by a parent or an adult guardian.

All over the state interest in our new assembly facilities at Gulfshore is increasing. The financial campaign which culminated in a special offering in each church on February 21 is certain to be successful, thereby affording the assembly management with necessary funds for completely equipping the buildings.

Make your plans now for a large group from your church to attend. This year for the first time we will not be holding a threat over your heads that "there may not be room"—for there will be plenty of room for all who want to come.

A Dangerous First Step

In early Mississippi history churches were restricted in their freedom of worship. J. L. Boyd, in his book A POPULAR HISTORY OF MISSISSIPPI BAPTISTS, says, (page 17) "public meetings for the purpose of reading and expounding the Scriptures, exhortation and prayer" were held by the early American settlers in the Mississippi territory. "This form of worship was prohibited by the law of the district from 1781 when the Spanish authorities took possession."

The first Baptist church in Mississippi was established on Cole's Creek about fifteen miles northeast of Natchez, in the fall of 1791. In 1795 Don Manuel Gayoso, the Commandant at Natchez, after previously warning the congregation concerning holding public services, wrote Richard Curtis, pastor, calling his attention to the fact that the services were "violative of the laws of the province, and against the peace and safety of the government." When Curtis failed to heed this warning, he was arrested on April 6, 1795, and in court was told that "no religion but the Catholic" was allowed in the province, and that if he or any other man preached again they would be sent to "work in the silver mines of Mexico." Curtis was released, but the persecution continued, and soon he and two other preachers were forced to flee the country. They did not return until the entire area was in complete control of the federal government.

From that time the Mississippi territory became a part of the United States, all churches had complete religious freedom. Under that freedom they have grown and prospered, established many strong institutions and contributed largely to the moral and spiritual development of our state.

Absolute separation of church and state and complete religious liberty have been a blessing to Mississippi, and we cannot believe that any Mississippian would ever wish to see that relationship changed.

Yet, a threat to those precious freedoms now faces us. Early in the current session of the State Legislature bills were introduced which dealt with the internal affairs of some of the churches. When strong opposition to these bills developed, substitutes were offered which did not name churches specifically, but included them as "religious institutions." While the form has been changed, the dangers are still there. This bill is a step toward government control of the churches.

We are not arguing against local or congregational control. Baptists have stood for that principle through all of their history. Our opposition is not to the principle, but to the method of attaining it. We do not believe that the government should force the change of laws of any church, but that such changes must come from the churches themselves.

The passage of this bill could conceivably be the beginning of the return to the day, when government officials, displeased with the work or organization of certain churches, could forbid them to function. Certainly, we agree that such conditions are far distant as they relate to the present bill, but this would be the start. The first step is the most dangerous one.

Prohibition Repeal

When Mississippi, last summer, became the last state to retain prohibition laws, it did not require prophetic powers to know that the liquor forces would quickly converge upon this state in an effort to bring repeal here.

Now such action has been started in the state legislature. Bills have been offered in both houses of the legislature which would destroy our present prohibition laws, provide for local option, and allow legalized liquor to come to Mississippi.

We certainly recognize that existing conditions are not satisfactory. The open selling of liquor in some areas, the flouting of the law by many persons, the evident lack of enforcement effort on the part of some officials, and the infamous "black market" law are all bad. Changes need to be made and conditions improved.

Nevertheless repeal and legalization will not solve our problems. Reports from states which have allowed legalized liquor to return, reveal that repeal has not improved conditions, but actually made them worse. C. M. Day, Director of Temperance of the Convention Board, shows in an article published elsewhere in this issue of the Record that statistics prove that conditions are worse in states which have legalized liquor.

Liquor is still an evil, a curse and a destroyer, and legalizing it will not change its character. The Bible is clear in its condemnation of strong drink. The curse of liquor can be seen in its trail of alcoholics, broken homes, startling record of crime, and its carnage along modern highways.

The Mississippi Baptist Convention in its last session, and in many of its sessions through the years, has taken a strong stand against alcoholic beverages, and for the enforcement of the prohibition laws. The Convention Board has a temperance committee which continually studies problems related to liquor, and keeps our constituency informed concerning the situation in our state. For several years the Board had a temperance department, but in more recent years has worked with the Mississippi Church Council for Alcohol Education. On February 15 the Convention Board's relationship with the Church Council was terminated and a new Temperance Director was employed to work under the direction of the Executive Secretary.

The editor of the Baptist Record cannot speak for Mississippi Baptists, but he believes that they are largely against the alcohol traffic. Furthermore, he believes that most Mississippi Baptists do not desire repeal of the prohibition laws.

It is this writer's conviction that the proposed legislation should not pass. There are many reasons for this belief, some of which will be discussed editorially in forthcoming issues of the Baptist Record. Meanwhile, we would urge Christian citizens who are opposed to the legalization of liquor in Mississippi to contact their legislators immediately, and to inform them of their opposition.

Forces favoring the bill are at work now. Those against it should be busy too.

These trying times are the good old days many will be longing for a decade from now.

No two people are alike and both of them are glad of it.

ST. PAUL'S ISLANDS—(St. Paul's Bay, Malta)—At the entrance of the Malta harbor where St. Paul suffered shipwreck 1,900 years ago, now called St. Paul's Bay, are two islets named St. Paul's Islands. On the large one (left) is a statue of the great missionary apostle, which keeps alive for visitors the story of his historic passage to Rome narrated in the Acts of the Apostles. In ancient times Malta was known as Melita.—(RNS Photo).

Legalization Is Not Answer To The Liquor Problem

By C. M. DAY
Director of Temperance Work
Mississippi Baptist Convention Board

"Legalize and control" are the high sounding but deceptive and empty words from the advocate of legalized liquor. Look to our neighboring state of Louisiana for an example of legalizing and control. Minors are buying liquor and becoming intoxicated in such numbers until those charged with the responsibility of enforcing the control measure confessed that conditions are out of hand and other measures had to be taken. Look to any of the states that have legal liquor and see the difference in crimes by juveniles as compared to the crimes in dry states. When the words "legalize and control" are used it is just an attempt to throw up a screen before the eyes of the weaker and less informed so they will be more gullible for liquor legalization.

Get The Money
Another misstatement we hear is that we have to have legal liquor to raise the money necessary to finance our state government. This is another well-devised effort to deceive those who are not informed and to bolster the morale of those who favor legal liquor. Let those speak who have had experience. Massachusetts, for example, after making a survey of income from liquor and the outgo as a result of it states that it costs the state four dollars to enforce the law and pay for liquor's destruction for every one dollar they get in revenue.

A report from California has this to say, "A grand jury in Los Angeles, closed its report in a recent year with these words: 'Our jails and prisons are crowded; our courts and police force are burdened; our law enforcement and social welfare problems are seriously aggravated because of the liquor traffic. The tax costs now falling upon the innocent citizenry because of the liquor traffic are intolerable.'"

Recent Repeal
We hear from the mouths of babes and sucklings (figuratively speaking) that business flourishes on every corner with the repeal of prohibition laws, but we have another version as reported from the editorial page of the September 17 issue of the Oklahoma Baptist Messenger, "The Jails are Filling Up."

"As we expected, the first week-end of legal liquor in Oklahoma brought crowded jails." Business does flourish with repeal but what kind of business is it? In quoting further, "In Oklahoma City the Saturday afternoon newspaper read, 'Capital police arrest 92 for drunkenness. Court is overflowing after tavern raids round up tipplers.' We further understand that Judge James P. Demopolis 'in questioning defendants found a majority came to grief with newly purchased legal liquor.' On Sunday morning the headline read, 'Jails overflowing as busy officers haul in drunks.'"

The story further states that "along with the number of drunk arrests Police Dispatcher C. D. Scott and J. W. Smith reported there have been a large number of domestic disturbance calls." The Monday morning headline read, "Judge will hold holiday session to clear out jails."

All of this brings us to say that the alcohol problem is not solved by making liquor easily

available. Those who feel that repeal would solve all of our problems in Mississippi might do well to consider these facts which come from other states which have legal liquor.

No Repeal
God has never repealed any of his laws from the time that they were spoken to this good day, neither shall they be repealed by Him, but many seem to think repeal that would be the answer to our problems. "Woe to him who puts the bottle to his neighbor's lips." When we give our assent to things or conditions that bring about crime, as liquor does, we are most certainly "putting the bottle to our neighbor's lips."

Advocates of repeal say conditions would be better if liquor was legalized, but this again is nothing but deliberate deception designed to lead astray the weak and the less informed. Let's look at some of our sister states that have legal liquor and see about conditions.

For example, North Carolina leads the South in stills seized with 4,876; Alabama with 3,852; Georgia, 3,332; South Carolina, 2,830; Tennessee, 1,344; and Mississippi, 386. These figures come from Licensed Beverages Industries, Incorporated, quoted by Bernard Gavzer in Associated Press news features, 1957.

She same comparison is true with crimes in wet and dry states as reported by United States Guide on Alcoholic Beverages. We will compare three categories in four states. The categories are murder, robbery and auto theft and the states are Alabama, Kentucky, Tennessee and Mississippi.

	Murder	Robbery	Auto Theft
Alabama	15.27	32.7	175.7
Tennessee	12.95	45.9	191.7
Kentucky	10.51	35.9	269.4
Miss.	8.12	22.7	91.8

These figures are based on 100,000 population.

There are those who say that business is better where there is repeal, but Mr. Roger Babson, national statistician, states that business is better in dry states than in wet states. Regardless of what you might think concerning what advocates of liquor have to say, these categories and figures prove that liquor will not make conditions better but on the contrary will make them drastically worse.

A report from Washington shows that 59 percent of arrests in the United States is a result of alcoholic beverages. Citing crime statistics compiled by the Federal Bureau of Investigation, the board said that reports from police in 1,477 cities with a population of 2,500 or more indicated there were 772,943 arrests for drunkenness, 193,119 for disorderly conduct, 96,165 for driving while intoxicated, and 37,028 for violation of state or federal liquor laws.

Easy Come?
Doctor: "You're working too hard."
Patient: "I know it, but that's the only way I can keep up with the easy payments."



Gleanings from the
Greek New Testament
by V. Wayne Barton

The Down Payment

Down payments are not new. They are not peculiar to this age of easy credit. If there is anything new about down payments it is the term and not the practice.

It appears that the practice of making down payments was known at least as early as the Phoenicians. In fact, the very word used to describe the practice passed from the Phoenicians into Greek and then into Latin.

Perhaps most of us are more familiar with making than receiving down payments. However, every Christian is the recipient of a down payment. That is the sense of Eph. 1:14: "Which Holy Spirit is the earnest of our inheritance" (See also II Cor. 1:22, 5:5).

For the word translated "earnest" means "down payment." "Earnest" itself is dropping out

of modern English usage. The fuller expression is "earnest money." Even this term was preceded in English usage by "Caution-money."

Means "Serious"
The word "earnest" has the sense of "serious." It was a down payment on a purchase as evidence that the purchaser seriously intended to complete the transaction. When real estate was involved in a proposed transaction, earnest money was exchanged for a handful of dirt from the plot of ground being purchased.

So, the Holy Spirit is given by God to those who trust in Him. This is but a down payment on an inheritance yet to come. As J. H. Thayer has said, "The Holy Spirit is both a foretaste and a pledge of future blessedness."

19TH CENTURY BAPTIST PRESS
BAPTIST LOSE GREAT LEADER
IN DEATH OF RICHARD FURMAN

CHARLESTON, S. C., August 25, 1925 — (BP) — Baptists lost one of their most far-sighted and versatile leaders today in the death of Richard Furman, seventy. He was pastor of the First Baptist Church here for thirty-eight years.

A pioneer Baptist statesman, Furman led in doing what many thought could never be done—unite the self-governing Baptist churches into a national body. Not only was Furman unanimously elected first president of the Triennial Convention when that body was formed in 1814, but he pioneered in organizing South Carolina Baptists on district and state levels.

He helped to organize South Carolina Baptists into the first state Baptist convention in 1821, and served as president for four years. He was moderator of the Charleston Association for more than twenty-five years, and was reelected president of the Triennial Convention in 1817.

During the Revolution, the young Baptist patriot was so feared by the British that Lord Cornwallis put a price of one thousand pounds on his head. The British general is said to have "feared the prayers of that godly youth more than the armies of Sumter and Marion."

Furman's list of accomplishments in a long life of devotion to this country and his faith is almost endless. A few high lights:

A delegate to the South Carolina Constitutional Convention in 1790. He was a leader in the fight for religious liberty.

A crusader for ministerial education. His stirring address before the Triennial Convention helped establish the Baptist Columbian College in Washington.

A tireless traveling preacher. Although the First Baptist Church here is one of the most influential in the nation, for almost four decades Furman made annual tours of the frontier, organizing churches and strengthening others.

Perhaps the outstanding Baptist preacher for many years. Throughout the nation Furman was respected. His leadership did much to make Baptists a leading influence on American life.

Although he had little formal education, young Furman was taught at home by his father and early showed promises as a scholar. He was baptized at sixteen and immediately began ministering to his father's servants. He was soon known as the "boy evangelist" and was

ordained before he was nineteen. Once a sheriff refused to allow young Furman to preach in the courthouse because he was not a member of the clergy of the established church. But after the eloquent Baptist preached in the open, he was never again denied use of the building.

[Copyright, 1958, by Historical Commission Southern Baptist Convention, Reuben Herring, Author.]

Counselor's
Corner

By DR. R. LOFTON HUDSON
(Author of the new book, "Sir, I Have a Problem," at your Baptist Book Store.)

HUSBAND SHOVED OUT
QUESTION: I am a man over 50 and have been married 30 years to my wife. We have no children. About 15 years ago my wife shoved me off and said she did not want to have a n y affairs with me, so we have lived like brother and sister.

I met another lady about 10 years ago and I am much in love with her. She is a good Christian lady and would be willing to marry me. What should I do?

ANSWER: You can do one of three things: Live with your wife as you have been; get her to go to a good marriage counselor and find out what is wrong with this marriage; or, third, get a divorce and marry your present love. These are your alternatives.

Frankly, I don't know which road you should take. It seems to me that you should have come to grips with this problem 15 years ago. Sex is not the most important thing in marriage but it is a pretty good indicator of whether two people know how to commune deeply, and to give to each other. If your wife is simply a cold, un-giving, aloof person, you will probably leave her sooner or later. In fact, you have already left her emotionally.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Calendar of Prayer

February 29 — W. E. Mitchell, Carey College staff; T. E. Darnell, Kemper Assoc. Moderator.

March 1 — Oscar Feagin, Lafayette Assoc. Moderator; J. W. Lee, Miss. College faculty.

March 2 — Martin J. Gilbert, Riverside Associational Missionary; Lowell Peters, Baptist Book Store.

March 3 — Mrs. D. W. Hendricks Warren Assoc. WMU Pres.; Bob W. Hunt, Student Director, Northeast Junior College.

March 4 — S. S. Sargent, Blue Mountain College staff; Cople Myers, Smith Assoc. Music Director.

March 5 — Mrs. John Evans, Sunflower Assoc. Music Director; M. O. Hailey, Tippah Assoc. Brotherhood Pres.

March 6 — Billy Credille, Tishomingo Assoc. Brotherhood Pres.; Dorothy Barnes, faculty of Gilfoy School of Nursing.

The Baptist Record
Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Purser Hewitt, Jackson; Henry B. Ricks, West Point; Justus L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.

Subscriptions: \$2.00 a year payable in advance
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

By James F. Cole
Editor Baptist Message,
Louisiana

Have you read in LOOK magazine's February 16 issue the article, "Can Catholics Separate Church and State?" by John A. O'Brien, research professor of theology at the University of Notre Dame. If not, then you should. The article is one of the craziest pieces of propaganda in the history of the printing press and is saturated with half truths just as the farmer who fed his cows on sawdust with only enough hay to make it palatable.

LOOK magazine published the article because of widespread public interest surrounding the possibility that a Catholic may be nominated as a candidate for President this year. A questionnaire was submitted to Mr. O'Brien to answer. He in turn used LOOK magazine to smear Protestants and Other Americans United for Separation of Church and State and to blindfold the gullible American public as to the true position of the Roman Catholic Church on the matter of separation of church and state.

Not all of the questions and answers can be dealt with in so brief a space; therefore, only a few will be scrutinized.

1. How do you explain the fear of some Americans that the separation between church and state will break down if a Catholic is elected President?

O'Brien's answer: I believe this fear is chiefly the result of a 12-year propaganda campaign by an organization called Protestants and Other Americans United for the Separation of Church and State, which follows the same line of attack on Catholics the Know-Nothings followed in the 1850's. The campaign has been intensified because a Catholic may be a candidate for President this year. Of course, the current attacks have no more basis in fact than those of a century ago.

Professor O'Brien cleverly answers all questions with smoke-screen lingo. For example, he answers the first question so as to leave the impression that there is no rhyme or reason for the accusations of POAU against the Catholic Church. In essence, Mr. O'Brien is saying: "We are as innocent as a babe in arms. Such actions of which we are accused are fabricated falsehoods. We have never even entertained such thoughts. This is true on my Boy Scout honor, I cross my heart."

The attack is a well calculated plan of the hierarchy of the Catholic church to blackball POAU in the eyes of the public. For the organization is a formidable roadblock in the path of the Roman Church in its attempt to tear down brick by brick the wall between church and state as it has done in other countries.

Protestants do not have a united front for the defense of their position concerning church and state issues. POAU is filling that gap, and it might be added, quite successfully. Otherwise, the Catholic hierarchy would not be so vociferous in its smear campaign of ROAU in both the secular and Catholic press. In fact, two Catholic journalists have just released a book entitled UNITED FOR SEPARATION attacking POAU. The authors claim to have spent three years in sharpening their sword.

Briefly, POAU is constantly pinpointing violations on the part of the hierarchy in matters of church and state. One of many examples: The Christian Brothers Distillery in California who for years had been merchandising alcoholic beverages through retail liquor stores without paying taxes. POAU called this matter to the attention of the Internal Revenue Department. In turn, Christian Brothers had to cough up better than a million dollars in back taxes.

Consequently, the hierarchy is trying to kill the fly in their ointment by every means possible.

Several months ago Dr. Glenn L. Archer, executive director of POAU, was in Louisiana upon invitation to deliver a series of lectures in various churches. Several times five or six priests would enter the church, take a back seat and scoff and sneer at Archer as he spoke. In fact, one Protestant church cancelled due to pressure by the local

priest who threatened a boycott of business establishments belonging to laymen of the church, if Archer was allowed to speak.

Why? Is not this a free country? Since when is it wrong to defend the Constitution of the United States?

If it is wrong for American soldiers to engage in warfare in defense of American ideals and principles, then Archer and his associates are guilty.

The favorite weapon used by the Catholic hierarchy to clobber POAU is two-headed—bigotry and intolerance. Whenever their position or actions cannot be defended without doing serious damage to the false image that they would like for the public to have of the Catholic church, the weapon is employed.

At this juncture, it might be added that Mr. O'Brien very skillfully answers the majority of the questions posed as if the Catholic laity were supplying the answers. In all probability most Catholics would so answer the questions raised.

But the answers of the hierarchy, however, do not concur. You have only to read Catholic newspapers and textbooks to validate this statement.

2. If a Catholic were elected President of the United States, would he be required to place the so-called demands of his religion above the demands of his country?

O'Brien's answer: No. Catholics have held the highest state, Congressional and judicial positions. Two of them have served as chief justices of the Supreme Court. Religious faith has never prevented any of them from carrying out the duties of his office. Catholics cannot conceive of any set of circumstances that would prevent a Catholic from fulfilling the Constitutional obligations reflected in the Presidential oath.

Bishop Francis S. Connell gives the true answer: "It is only from bishops and priests of the Catholic church that public servants can expect clear and consistent guidance and admonition regarding their official duties."

Exhibit A. Senator John F. Kennedy, speaking before the National Press Club in Washington on January 14, was asked by W. H. Lawrence, president of the club, "Concerning a Philadelphia interdenominational religious service to dedicate a chapel—did you or did you not take this action on advice of a Cardinal?"

Senator Kennedy replied: "I will say that the problem really was that the chapel was located in the sacristy of the Baptist Church there, which is against the rules, customs, procedures of the Catholic Church. When I accepted the invitation I was invited to speak as the representative, according to Dr. Poling's words in this recent article, of the Catholic faith. I was not invited as a public officer. I was not invited as a member of Congress. I was coming there—perhaps it was unwise to accept the invitation in that form but anyway I accepted it in 1950. Now without really knowing much about it, my impression had been that it was a memorial to four chaplains. Shortly before I was to go, I was informed by a clergyman whom I knew, who came from Philadelphia, that the clergy was very upset, because I came from a family which had some prominence as a Catholic, that I was representing the church. This was not in accordance with church procedures."

Dr. Daniel Poling, editor of the Christian Herald, was the one who extended the invitation and here is his version: "Mr. Kennedy, who at the time was the United States Representative from Massachusetts, was never invited to appear at the victory dinner as the official representative of the Roman Catholic Church. I knew that he could not represent the Church officially. His invitation was personal to him as a Roman Catholic and as a Congressman, and I believe he understood it at the time. He withdrew only when requested to do so, when he knew the local Catholic clergy were opposed to the project." The request that he not appear came from Cardinal Dougherty." Dr. Poling also states "The victory dinner was held on completely neutral grounds—at the Bellevue-Stratford Hotel."

3. Would Catholics still favor

separation if they were no longer a minority in the U. S.?

O'Brien's answer: Yes. Testimony from the hierarchy supports this. On January 25, 1948, the late Archbishop John T. McNicholas of Cincinnati said: "If tomorrow Catholics constituted a majority in our country, they would not seek a union of church and state. They would then, as now, uphold the Constitution and all its amendments, recognizing the moral obligations imposed on all Catholics to observe and defend (it)." On a very practical basis, it would be patently impossible for a slim Catholic majority to impose its belief upon a numerous and unwilling minority of Protestants. But more than that, it seems fantastic to us to think that the ideal of separation of church and state could be uprooted by members of any religious faith. The tradition of separation is deeply entrenched and widely supported by all religious groups.

The hierarchy does not favor separation as a minority, why should they adopt a different attitude in the event they become a majority?

James M. O'Neill expresses the hierarchy's position: "Separation of church and state or a wall of separation of church and state is only a 'metaphor,' a 'figure of speech,' a 'spurious slogan,' or a 'shibboleth' which is not a part of our American tradition or constitutional history."

Fr. John Courtney Murray, one of Rome's outstanding scholars in this country, believes "separation of church and state is hostile to religion." He describes the principle as the "negative, ill-defined, basically un-American formula, with all its overtones of religious prejudice."

Ryan and Boland, CATHOLIC PRINCIPLES OF POLITICS (1940): "Justice therefore forbids, and reason itself forbids, the State to be godless; or to adopt a line of action which would end in godlessness—namely, to treat the various religions (as they call them) alike, and to bestow upon them promiscuously equal rights and privileges. Since, then, the profession of one religion is necessary in the State, that religion must be professed which alone is true, and which can be recognized without difficulty, especially in Catholic states, because the marks of truth are, as it were, engraven upon it."

Does not the Catholic Church insist that whenever there is a clash between the church and the civil authority, it is the church's authority that is superior? "In Catholic Encyclopedia, 'making it impossible for both jurisdictions to be exercised, the jurisdiction of the church prevails, and that of the state is excluded.'"

Henry W. Munger says: "The Roman Catholic Church is not just a church. It is a church-state, an international political organization, located in the Vatican City in Rome, and the hierarchy of the Holy Roman Empire, which at one time governed nearly the whole of Europe. The Vatican state is very small, less than a square mile in area; but it has all the appurtenances of any sovereign state and is an independent totalitarian government. The pope is the head of the church and the head of state of the Holy See both a religious and temporal sovereign and as the viceroy of God on earth, is the lawful ruler, so he claims, of the entire world, declaring, 'The pope is the representative of God on earth and should govern the world.' Although this claim has never been relinquished, it has never been realized."

C. R. Daley, editor of Western Recorder has clearly stated the position of the Roman church in a recent editorial, "America is so designed and the constitution tries to guarantee a free church in a free state. This will work as long as one is willing to recognize the freedom of the other. But here's where the rub comes in the matter of Roman Catholicism: A Catholic controlled absolute monarchy is ideal for Catholicism. This is attested to by history and by current practices. Witness Spain where Dictator Franco by an agreement with Vatican suppresses all religions except Roman Catholicism. American Catholicism is an accommodation to a governmental system less than ideal for Catholic purposes."

Priest Patrick Henry O'Brien states: "We the hierarchy of the Holy Roman Catholic Church expects all loyal children of the Church to assist the President with all our strength to see that the individuals, composing the United States Supreme Court, shall obey the President's injunctions, and if necessary, WE will change, amend or blot out the present Constitution so that the President may enforce his or rather OUR humanitarian program on all phases of human rights as laid down by our Saintly popes and the Holy Mother Church."

4. Do Catholics oppose public schools?

O'Brien's answer: No. Probably half or more of the Catholic children in the lower grades are in public schools and a much larger percentage is in public high schools, colleges and universities. Thousands of Catholics teach, administer and labor in public schools, many devoting their entire lives to this work. Catholics pay their full share of taxes to support these schools and rejoice with their fellow citizens over the magnificent contribution our public schools are rendering to the youth of our nation and the strengthening of our democracy.

Professor O'Brien's answer is not the same as that of the hierarchy. The Canon Law of the Roman Church (Canon 1374) directs all Catholic parents to boycott public schools unless they receive special permission from their bishops.

Pope Pius XI in his encyclical, CHRISTIAN EDUCATION OF YOUTH, said "Education belongs pre-eminently to the Church."

Mr. O'Brien claims to be speaking for all Catholics. The following letter was written by a Catholic layman to a Massachusetts newspaper. The opinions expressed represent the thinking of thousands of Catholic laymen.

"Dear Sir: I would like to offer some comment relative to your correspondent's article captioned: 'Denies Catholics Hospital to Public School.' As a practical Catholic, I find that our requests of the 'Auxiliary services' as they are sometimes called which are furnished the public school children are desired by our hierarchy for their parochial schools in order to establish the principle of public tax aid for our schools and their desire is for full tax support to our schools on a par with the public schools."

"The parochial schools are not public schools, not by the widest stretch of the imagination. They are private schools and should be self-supporting. The church should also furnish buses for their school children and not try to horn in on federal money for such type of service. The fact that a large majority of Catholics refuse to send their children to the public schools is a belligerent gesture and we by this attitude should automatically become ineligible for public aid in any form. Reverend Paul L. Blakeley, S. J., of the Catholic review AMERICA stated sometime ago that it was the duty of every Catholic parent to refuse to pay taxes for their support and it was also the duty of every Catholic father to keep his children out of them. The mere fact that we pay a double tax is our own fault and it does not entitle us to special privileges."

This paragraph was taken from the Jesuit-edited magazine AMERICA: "This business of teaching every child indiscriminately how to read and write results in nothing more than mass illiteracy. The man who reads and writes badly, as the great majority do today, is more illiterate than the man who does not read and write at all. One heresy breeds another. This indiscriminate education applied to all alike under State systems, is the result of the heresy of the equality of man."

This editorial is lengthy, but not as lengthy as man's unending struggle for religious liberty in which so few of our generation are willing to engage.

NASHVILLE, Tenn. —(BSSB) —The Sunday School Department, A. V. Washburn, secretary, Baptist Sunday School Board, Nashville, has announced an over-all registration quota of 20,230 for Southern Baptists' first nation-wide Sunday School Convention. Bississippi's quota is 800.



PRESIDENT AT PRAYER BREAKFAST—(Washington, D. C.)—President Eisenhower chats with some of the 400 government officials and Christian leaders at the eighth annual Prayer Breakfast in the nation's Capital, marking the opening of the annual International Christian Leadership convention. Left to right Dr. Abraham Vereide, ICL founder and executive director; John H. Cordle, member of the British House of Commons; Dr. Bob Pierce, president of World Vision, Inc., an evangelical missionary aid group; William C. Jones, California industrialist and philanthropist, the breakfast host; the President; and Judge Boyd Leedom, ICL president. —(RNS Photo).

Siloam Pastor Goes To Sturgis

Rev. Claude Howe, former pastor of Siloam Church in Clay County, has accepted the pastorate of Sturgis Church.

During his pastorate at Siloam Church there were 141 additions to the church. The offerings were increased from \$6,000 to \$11,000 per year and the church built an educational building. Nine Juniors were State winners in the Memory Work Drill in Training Union. Nine Sunday School classes were added and a Brotherhood was organized.

He was also pastor of Cedar Bluff Church where he preached once a month. There were 26 additions to the church and a new educational building and auditorium were built.

Rev. W. O. Carter Dies At Age 78

Services were held Feb. 20 for Rev. William Owen Carter, 78, at the New Hope Baptist Church in Meridian.

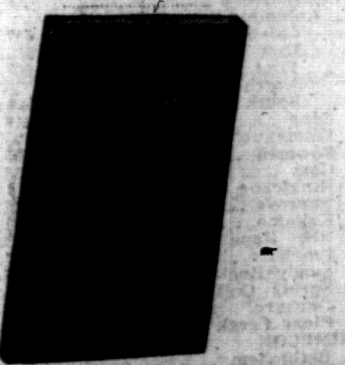
Rev. Carter received his education at Clark College, Mississippi College and graduated Magna Cum Laude from Southwestern Seminary. His pastorates during his 43 year career as a minister include: Raymond, Waynesboro, Bay Springs and Silver Creek.

The family requested that no flowers be sent, but contributions be made to the Southern Baptist Mission Program.

He is survived by his wife, Mrs. Vivian Walker Carter, of Jackson; three daughters, Mrs. M. Carl Edwards, Franklin, Penn., Mrs. D. Gray Griffith, Prentiss, Miss., Mrs. J. P. Steinwinder, of Jackson; two sons, W. O. Carter, Jr. of Miami, Fla. and M. Sgt. Howard Carter, Tulsa, Okla., and two brothers and four sisters who live in Quitman, Miss.

THE CURRICULUM GUIDE, 1960

edited Clifton J. Allen
by and
W. L. Howse



Now... correlate every teaching and training effort of your church. Here's a ready reference to all the materials needed to build your church's total educational program: Sunday school lesson titles and Scripture material, Training Union program themes, daily Bible readings, Vacation Bible school and Music Ministry emphases, Church Study Course for Teaching and Training titles. Also basic theological beliefs of Baptists and goals of religious education in the churches.

Use The Curriculum Guide in 1960—you'll want it every year! \$1.25 (6c)

Order today from your
BAPTIST BOOK STORE



WINDERS ATTENDS—Rev. Ralph B. Winders, state director of Student Work, was among those attending banquet served in the Baptist Student Center, Louisiana State University, Baton Rouge, during annual meeting of the State Directors of Student Work. Seated, facing camera, left to right, Mrs. Henry Mims, Student director, L. S. U.; Mrs. Charles Roselle, Charles Roselle, State director, Tennessee; Rev. Winders; Dr. J. Norris Palmer, pastor, First Church, Baton Rouge, first student worker ever employed by the Mississippi Baptist Convention Board; Herbert O. Gabhart, president, Belmont College, Nashville; Mrs. Palmer; V. W. Entekin, State director, Illinois, a native Mississippian.

Miss Dawkins to Head Foreign Mission Medical Recruitment

Miss Edna Frances Dawkins, who has served in the personnel department of the Southern Baptist Foreign Mission Board since 1947, will assume somewhat different responsibilities this fall when she becomes head of a newly organized medical division in the department. As one of four associate secretaries for missionary personnel she will carry major responsibility for the recruitment of nurses, doctors, medical technologists, and hospital administrators.

In announcing Miss Dawkins' new position at the February meeting of the Foreign Mission Board, Dr. Elmer S. West, Jr., secretary for missionary personnel, said a dearth of medical mission volunteers, particularly nurses, made a medical division in the department a necessity. Along with medical mission volunteers and candidates, Miss Dawkins will also work with all single women candidates. (In the organization of the personnel department young people considering missionary service are divided into volunteers and candidates, volunteers being those of college age and below and candidates being those beyond college.)

Greatest Shortages
"The entire area in which Miss Dawkins will work represents one of the greatest shortages of personnel faced by the Foreign Mission Board," Mr. West said. "The need for nurses is well known. Perhaps not so well known is the fact of the sharp decline in the appointment of single women. Twenty years ago one in every three appointees was a single woman; last year one in 12 appointees was a single woman."

Miss Dawkins has already begun to lay plans for an intensive program of recruitment of medical personnel and single women, although she will not give full time to her new position until fall. At present she works with missionary candidates in the western third of

Southern Baptist Convention territory. (The candidate division of the personnel department works in three areas: southeastern, central, and western.)



Marion Boling

Joins Staff At Grace Mem.

Marion Boling, a native of Rock Hill, South Carolina, a graduate of Furman University, and a student at New Orleans Seminary, is the new Minister of Music and Education of Grace Memorial Church, Gulfport. In May he will receive the Master of Sacred Music degree and plans to continue in the Seminary working on the Master of Religious Education.

In the Gulfport Church, Rev. H. J. Rushing, pastor, Mr. Boling succeeds Johnny Cox who resigned to further his education in Memphis State.

NASHVILLE, Tenn. —(BSSB) —Judson C. Wood assumed duties January 25 as a staff photographer in the photography section of the Baptist Sunday School Board's Art Department, Nashville.

Lottie Moon Christmas Offering \$387,149.31

The Lottie Moon Week of Prayer Offering for Foreign Missions has reached a total of \$387,149.31 through February 15 with 1,212 churches participating.

GEORGE

Agriola \$150.00
Barton 90.30
Lacodale

First 1,955.42
Rocky Creek 351.24
Shady Grove 160.35
Hillside 22.00

GREENE

Cedar Grove 114.48
County Line 38.22
Fellowship 103.50
Leavesville 75.00
McLain 170.50
Pine Level 150.49
West Salem 31.00
Unity 12.83
Unity 15.00

GULFOAST

Bay St. Louis 279.93
Biloxi 191.96
Big Ridge 8.00
D'Iberville 270.00
East Howard 374.60
First 1,595.28
Foremost Ave. 120.31
Trinity 129.99
Bowen Memorial 113.00

Guilford

Bayou View 213.88
Broadmoor 507.88
First 1,714.64
Grace Memorial 205.35
Guilford Heights 31.37
Guilford Heights 80.67
Michael Memorial 40.70
Pass Road 17.16
Riverside 121.00
Soso 32.25
Summerland 350.86
Logtown 104.00
Long Beach 33.22
Lyman 33.22
Mississippi City 47.00
New Hope 141.00
Pass Christian 360.23
Perkinson 120.30
Pearlington 20.00
Sharon 21.66
Shiloh Memorial 43.41
Waveland Chapel 15.00
Woolmarket 15.00
Beach Blvd. 15.00
DeLisle 80.00
Lizana 6.00
Saucer Mission 33.30
Oak Street Mission 1.25
Fort Pike Mission 10.26

JACKSON

Bellfontain 31.25
East Side 31.23
Escatawpa 104.00
Four Mile Creek 72.46
Hurley 74.52
Krook, First 167.41
Moss Point

East 1,086.80
First 1,167.78
Griffin St. 32.31
Ocean Springs 331.32
Pascaogala

Calvary 669.00
Eastlawn 221.38
First 2,996.62
Jackson Ave. 50.00
Riverside 212.53
McArthur St. 152.21
Pineview 150.00
Unity 180.78
Van Clear 45.00
Wade 47.07
Helena 10.00
Lily Orchard 15.00
Meadowview 101.00

LAMAR

Baxterville 168.75
Bellevue 168.71
Calvary 168.25
Greenview 20.00
Hickory Grove 141.53
Lumberton 1,020.49
Military 85.00
Oloah 25.00
Oral 21.10
Purvis 42.14
Richburg 234.31
Sumrall 201.56
Good Hope 30.00

LIBERTY

Big Level 25.00
Brooklyn 80.00
Cartersville 47.00
Dixie 768.70
Estabueche 31.50
Glendale 665.00
Grace Chapel 100.00
Green's Creek 66.00
Hattiesburg

First 51.22
Boule St. 343.30
Central 3,033.47
Immanuel 1,049.08
Irene Chapel 25.00
Lakeview 180.53
Main Street 2,386.27
River Ave. 100.00
Southside 232.95
28th Ave. 70.00
Temple 1,468.38
Thirty-Eighth Ave. 755.18
Macedonia 75.00
Mars Hill 27.00

Petal

First 149.56
1,670.07
Temple 218.95
Providence 275.00
Rawls Springs 325.00
Sunrise Hill 200.00
Wiggins 450.00
University 247.00
Crestview 37.00
Carey College YWA 1,210.00

PERRY

Arlington 25.00
Baumtown 154.00
Bethel 7.00
Brewer 83.89
Good Hope 43.46
Indian Springs 14.00
Janice 9.86
Kennedy Memorial 15.00
New Augusta 132.65
Richman 37.00
Rumelstown 3.00
Union Creek 5.36
Buck Hill 17.44
Prospect 65.16

PEARL RIVER

Bethel 602.96
Cartersville 150.07
Corinth 52.00
Ford's Creek 30.31
Gainville 8.50
Harmony 58.00
Juniper Grove 102.00
Nicholson 143.32
Oak Hill 56.00
Ozora 20.00
Pleasant 20.00
White Sand 7.16

DISTRICT II

CLARK

Enterprise 172.00
Harmony 9.00
Montrose 54.70
Oak Grove 22.00
Pachuta 153.25
Pine Grove 50.00
Pleasant Hill 104.00
Pine Hill 55.46
Quitman 1,324.36
Rolling Creek 15.00
Shubuta 116.00
Sovereign 11.57
Stonewall 600.00
Union 1,000.00
Center Ridge 8.26
East Pleasant Grove 7.50
Elm 30.00

COVINGTON

Calhoun 40.00
Cold Springs 54.00
Collins 1,129.08
Cotton River 36.33
Lebanon 326.10
McHoreb 76.65
Mt. Olive 469.36
New Hope 22.00
Ora 76.30
Salem 534.00
Sanford 31.00
Seminary 356.31
Union St. 73.30
Willow Grove 10.00
Rock Hill 34.00
Williamsburg 28.00

DISTRICT III

KEMPER

Black Water 104.68
Delahou 132.06
Salem 100.00
Scobbs 484.00
Bay Springs 25.00
Wahalak 41.00

LAUDERDALE

Bailey 3.50
Bethel 41.00
Bethany 12.90
Carmel 610.00
Cassville 150.00
Columbia 1,020.49
Daleville 85.00
Fellowship 25.00
Goodwater 21.10
Hickory Grove 234.31
Kewanee 201.56
Long Hope 30.00

LEAKE

Cartersville 694.91
Trinity 73.25
Corinth 45.49
Fellowship 11.75
Good Hope 401.50
Lena 41.00
Mountain 197.50
New Prospect 5.00
Rocky Point 48.48
Sunrise 29.11
Thomasstown 64.40
Tusculum 149.50
Walnut Grove 242.89
Pleasant Hill 16.50
Renfro 40.00
Wiggins 7.50

NEW CHOCTAW

Bethany 602.96
Bogue Chitto 150.07
Bogue Home 52.00
Calvary 30.31
Hope 8.50
Hopedale 58.00
Juniper Grove 102.00
Nicholson 143.32
Oak Hill 56.00
Ozora 20.00
Pleasant 20.00
White Sand 7.16

NEOSHO

Bethesda 46.38
Bethel 150.07
Calvary 52.00
Ford's Creek 30.31
Gainville 8.50
Harmony 58.00
Juniper Grove 102.00
Nicholson 143.32
Oak Hill 56.00
Ozora 20.00
Pleasant 20.00
White Sand 7.16

NEWTON

Bethany 602.96
Bogue Chitto 150.07
Bogue Home 52.00
Calvary 30.31
Hope 8.50
Hopedale 58.00
Juniper Grove 102.00
Nicholson 143.32
Oak Hill 56.00
Ozora 20.00
Pleasant 20.00
White Sand 7.16

SCOTT

Bethel 602.96
Bogue Chitto 150.07
Bogue Home 52.00
Calvary 30.31
Hope 8.50
Hopedale 58.00
Juniper Grove 102.00
Nicholson 143.32
Oak Hill 56.00
Ozora 20.00
Pleasant 20.00
White Sand 7.16

JARPER

Bay Springs 1,503.53
Edon 928.00
Fellowship 33.00
Heidelberg 301.50
Loda 156.81
Montrose 38.19
Mossview 27.50
New Concord 120.00
New Fellowship 35.25
Pine Grove 56.00
Shady Grove 61.00
Stringer 11.13
Antioch

JONES

Bethlehem 323.56
Calvary 54.40
County Line 80.00
Eastview 654.08
Elizabethtown

First 1,408.98
West 97.50
Fairfield 24.50
Friendship 105.00
Glade 776.01
Harmony 500.00
Hebron 123.50
Hillcrest 10.21
Indian Springs 332.40
Laurel

First 5,608.19
Highland 1,168.18
Magnolia St. 397.78
Mainway 775.20
Second Ave. 1,652.50
South 37.73
West 97.50
Wildwood 613.46
Lawn Haven 68.06
Moselle Memorial 119.00

Myrick

Beulah 40.10
Freedom 300.40
Ovett 79.25
Pine Grove 40.00
Pleasant Home 260.38
Sandersville 42.45
Sand Hill 100.20
Sharon, First 6.00
Shiloh 220.00
Soso 12.00
Summerland 182.33
Trinity 61.02
Tuckers Crossing 27.34
New Hope

SMITH

Beulah 34.40
Beulah 32.50
Leaf River 24.73
Lorena 15.00
Raleigh 617.88
Sylvanville 185.00
Taylorsville 1,175.00
White Oak 80.00
Wicks 88.00
Wicks Grove 16.35
Concord 12.30
Union 75.00
Oak Grove 38.32

WAYNE

Big Creek 101.00
Bucatanua 224.00
Chicora 22.00
Lin Creek 45.75
Clear Creek 20.50
Evergreen 45.00
Mt. Zion 137.00
Pleasant Grove 132.14
State Line 221.00
Waynesboro 1,005.00
Calvary 151.40
Strengthened 23.84
Chaparral 38.20

DISTRICT IV

CHICKASAW

Arbor Grove 276.80
Bethel 92.86
Canton 55.02
Springfield 280.45
Ephesus 15.50
Guntown 46.50
Hickory Hill 30.00
Pleasant Hill 44.84
Brewer 44.84

PONTOTOC

Algon 10.00
Cherry Creek 310.00
Ecu 391.09
Endville 137.06
Friendship 10.00
Furr 70.05
Locust Hill 39.00
Longview 212.78

First

First 2,128.45
Harrisburg 514.31
Parkway 308.01
Temple 6.90
Verona 46.26
Guntown 46.50
Hickory Hill 30.00
Laosaboma 25.00
Mt. Zion 262.03
New Hope 59.81
New Hope 59.81
Strayhorn 23.00
Wyatt 170.00
Mt. Manna 50.00

YALOBUSHA

Coffeyville 527.50
Eiam 129.00
Broadmoor 379.62
Water Valley 23.00
Wayside 40.00
Camp Ground 10.49
O'Connell 3.00
Tillatola 4.25

DISTRICT VII

BOLIVAR

Beulah 192.00
Boyle 250.00
Cleveland 264.63
Calvary 915.56
First 1,554.00
Yale Street 28.30
Duncan 61.57
Guntown 189.26
Merigold 22.27
Morrison Chapel 1,215.00
Westview 1,215.00
Park Hill 181.10
Pocahontas 458.15
Raymond 277.71
Salem 575.78
Utica 185.57
Woodville Heights 19.00
Trinity 71.51
Hinds Jr. Cool. BSU 115.05

HUMPHREYS

Belmont 3,233.67
First 47.30
Second 51.24
Canton 49.00
Silver City 11.25

LEFLORE

Calhoun 1,042.92
Calvary 2,113.39
First 865.00
North 865.00
Minter City 31.33
Morgan City 185.70
Phillipston 171.00
Schlatter 44.50

SUNFLOWER

Bethany 41.01
Cross Roads 32.01
Eastside 150.00
Flowood 77.25
Hickory Ridge 132.00
Leesburg 86.42
Liberty 41.90
Mt. Pleasant 357.78
Pearl 151.28
Pearson 250.00
Pleasant Hill 270.00
Puckett 337.00
Richland 377.76
Star 11.27
Value 265.95
Union 40.00
Grandview Heights Mission 64.98
Mountain Creek 48.05
Thorn Hill 10.40
Rehoboth 75.65

SHARKEY-ISAQUE

Angulla 128.81
Cary 15.00
Short Creek 104.20
Rolling Fork 497.32
Straight Bayou 7.42

WARREN

Calvary 157.30
Goodrum Memorial 15.80
Grace 50.00
Immanuel 261.67
Long Lake 154.20
Northside 50.00
Vicksburg 452.87
Bowman Ave. 176.47
Harmony 180.25
Trinity 154.00
Wayside 22.50
Woodlawn 457.16

YAZOO

Anding 9.90
Antion 105.05
Benton 285.00
Black Jack 120.00
Black River 129.50
Central 142.03
Concord 30.00
Eden 114.24
Holly Bluff 36.45
Oak Grove 70.25
Ozden 20.00
Rocky Springs 15.75
Saratoga 220.70
Tinsley 10.00
Yazoo City 37.74

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

DISTRICT X

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

ADAMS



THE MOST IMPORTANT task of these four missionaries in the beginning of Southern Baptist mission work in Northern Rhodesia is to learn the Chibemba language, the predominant tongue of the people around Kitwe where they have settled. When their African teacher, David Makulu, finishes recording, Tom G. Small (left), Zebede V. Moss, Evelyn Moss, and Mary Small will take turns recording the same sentences in an effort to duplicate the accents and tones. As in other Bantu languages, Chibemba has its peculiar problems; for instance, just the lengthening of one vowel in the sentence will change "Let us all pray" into "Let us all smoke"! The Smalls, formerly assigned to Southern Rhodesia, and the Mosses, newly appointed missionaries, arrived in Kitwe early in November, thus completing the extension of Southern Baptist mission work into all three countries of the Central African Federation, Southern and Northern Rhodesia and Nyasaland.

Morton, First 1,210.50
Morton, East 62.51
Pulaski 92.86
Sebastopol 55.02
Springfield 280.45
Ephesus 15.50
Guntown 46.50
Hickory Hill 30.00
Pleasant Hill 44.84
Brewer 44.84

PONTOTOC

Algon 10.00
Cherry Creek 310.00
Ecu 391.09
Endville 137.06
Friendship 10.00
Furr 70.05
Locust Hill 39.00
Longview 212.78

First

First 2,128.45
Harrisburg 514.31
Parkway 308.01
Temple 6.90
Verona 46.26
Guntown 46.50
Hickory Hill 30.00
Laosaboma 25.00
Mt. Zion 262.03
New Hope 59.81
New Hope 59.81
Strayhorn 23.00
Wyatt 170.00
Mt. Manna 50.00

YALOBUSHA

Coffeyville 527.50
Eiam 129.00
Broadmoor 379.62
Water Valley 23.00
Wayside 40.00
Camp Ground 10.49
O'Connell 3.00
Tillatola 4.25

DISTRICT VII

BOLIVAR

Beulah 192.00
Boyle 250.00
Cleveland 264.63
Calvary 915.56
First 1,554.00
Yale Street 28.30
Duncan 61.57
Guntown 189.26
Merigold 22.27
Morrison Chapel 1,215.00
Westview 1,215.00
Park Hill 181.10
Pocahontas 458.15
Raymond 277.71
Salem 575.78
Utica 185.57
Woodville Heights 19.00
Trinity 71.51
Hinds Jr. Cool. BSU 115.05

HUMPHREYS

Belmont 3,233.67
First 47.30
Second 51.24
Canton 49.00
Silver City 11.25

LEFLORE

Calhoun 1,042.92
Calvary 2,113.39
First 865.00
North 865.00
Minter City 31.33
Morgan City 185.70
Phillipston 171.00
Schlatter 44.50

SUNFLOWER

Bethany 41.01
Cross Roads 32.01
Eastside 150.00
Flowood 77.25
Hickory Ridge 132.00
Leesburg 86.42
Liberty 41.90
Mt. Pleasant 357.78
Pearl 151.28
Pearson 250.00
Pleasant Hill 270.00
Puckett 337.00
Richland 377.76
Star 11.27
Value 265.95
Union 40.00
Grandview Heights Mission 64.98
Mountain Creek 48.05
Thorn Hill 10.40
Rehoboth 75.65

SHARKEY-ISAQUE

Angulla 128.81
Cary 15.00
Short Creek 104.20
Rolling Fork 497.32
Straight Bayou 7.42

WARREN

Calvary 157.30
Goodrum Memorial 15.80
Grace 50.00
Immanuel 261.67
Long Lake 154.20
Northside 50.00
Vicksburg 452.87
Bowman Ave. 176.47
Harmony 180.25
Trinity 154.00
Wayside 22.50
Woodlawn 457.16

YAZOO

Anding 9.90
Antion 105.05
Benton 285.00
Black Jack 120.00
Black River 129.50
Central 142.03
Concord 30.00
Eden 114.24
Holly Bluff 36.45
Oak Grove 70.25
Ozden 20.00
Rocky Springs 15.75
Saratoga 220.70
Tinsley 10.00
Yazoo City 37.74

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

DISTRICT X

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

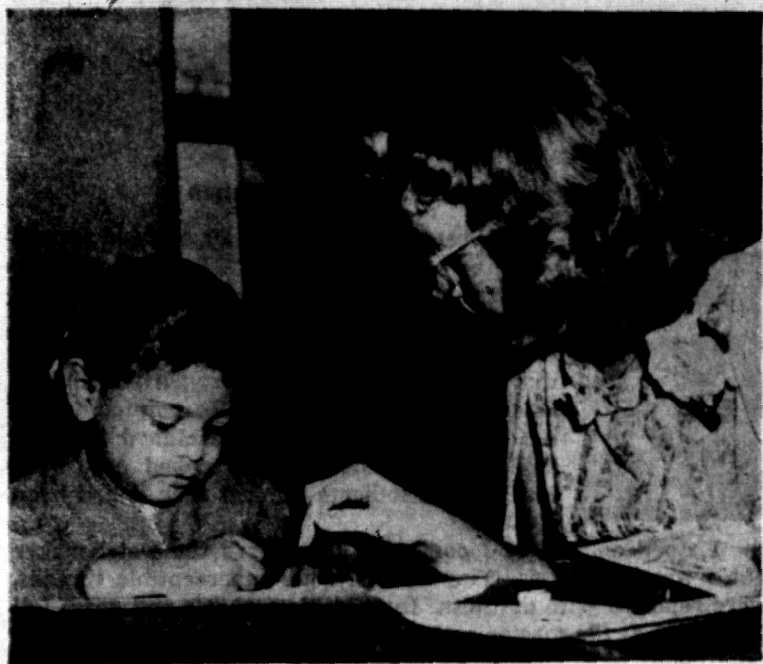
ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

ADAMS

Bethel Mission 143.20
Calvary 206.46
Cliff Temple 36.18
Cloverdale 204.25
Cranfield 207.80
Morgantown 680.53
Natchez 11.30
New Hope 6.60
First 2,067.94
Immanuel 2,067.94
Westside 364.00
Riverside 14.70
Washington 175.00
Franklin 890.32
Concord 63.64
Hamburg 28.00

ADAMS



ANNIE ARMSTRONG—Sandra McCord is instructing little Rosta Colon in a Spanish-speaking Sunday School. Gifts to the Annie Armstrong Offering for Home Missions help carry a complete program of preaching and teaching the word, and training for Christian service to language groups in Florida.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
Mrs. Roberta Taylor
Office Secretary



M. LEE FERRELL
Associate
Mrs. Elsie Mae Pittman
Office Secretary

NEW BROTHERHOOD ORGANIZATIONS

New Brotherhood organizations which have been reported to us since December 1, 1959, are as follows:

Church	Pastor	President
Stonewall	Durrell Maramson	D. L. Parker
Jackson Ave., Pascagoula		H. D. Barker
Midway, Moss Point	Ted Witchen	James Milling
First, Petal	Ralph Bray	L. L. Myers, Jr.
Runnelstown	R. F. Moore	Aubrey Blackwell
Raleigh	Percy M. Cooper	Truitt S. Bufkin
Enon, Tylertown	Melvin Porter	Estell Burnett
Southside, Grville	Don Neil	Mike Kimbriel
Oakland	W. A. Wilson	J. D. Stovall

FOR ASSOCIATIONAL BROTHERHOOD OFFICERS

February 26: Smith-Jasper Clinic, Taylorsville, 7:00 p. m.
March 3: Waltham Clinic, Salem Church, 7:00 p. m.
March 8: Lebanon Clinic, Thirty-Eighth Avenue Church, Hattiesburg, 7:00 p. m.
March 14: Perry Clinic, Richton Church, 7:00 p. m.
March 28: George Clinic, First Church, Lucedale, 7:30 p. m.
April 4: Gulf Coast Clinic, First Church, Gulfport, 7:30 p. m.
April 5: Jackson Clinic, First Church, Moss Point, 7:30 p. m.
April 15: Clarke Clinic, Enterprise Church, 7:30 p. m.

FOR CHURCH BROTHERHOOD LEADERSHIP

March 10-11: Jackson Association.
April 21-22: Winston Association.

Sunday Reports

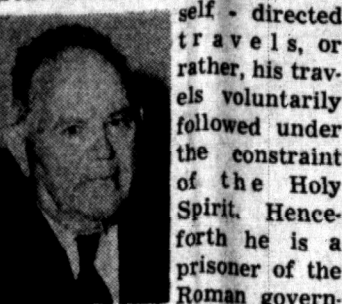
Sunday School Attendance
Training Union Attendance
Additions To The Church

FEBRUARY 21, 1960		
Amory, First	437	171
Artesia (Lowndes)	57	29
Batesville, First	431	171
Bethel (Copiah)	90	62
Bethlehem (Jones)	128	105
Biloxi, Emmanuel	268	103
Booneville, First	304	141
Brookhaven, First	267	231
Main	724	209
Helbert Heights	43	22
Bruce	204	74
Byram	226	134
Clara, First	64	70
Main	52	15
Water Oak Mission	12	15
Clarksdale	415	125
Clarksdale, Oakhurst	523	205
Cleveland:		
Fale Street	138	62
Calvary	169	94
Collins	138	84
Columbus, First	256	134
Corinth	356	112
Crystal Springs, First	478	167
Greenville, Parkview	325	180
Greenwood, Calvary	421	180
Greenwood, North	376	112
Gulfport, Grace Mem.	290	103
Hattiesburg:		
First	431	204
Central	206	144
University	61	33
Main Street	62	34
Main	670	298
North Main	26	19
Wayside	26	31
Jackson:		
First	1314	450
McDowell Road	183	110
Van Winkle	550	277
Broadmoor	591	240
Alta Woods	600	288
Temple	74	62
Parkway	872	429
Ridgeway	368	311
West Jackson	321	167
Daniel Memorial	855	414
Oak Forest	260	93
Calvary	1309	512
Main	1263	425
Mission	46	29
Southside	294	131
Crestwood	294	190
Hillcrest	378	213
Kosciusko, First	477	179
Main	47	5
Maple Mission	5	
Laurel:		
Wildwood	265	150
Plainway	278	78
Highland	278	123
Longview	60	52
Long Beach, First	330	75
Main	321	67
Delade	9	
Lucedale, First	316	138
Lyon	123	42
McComb, Locust St.	119	78
McComb, South	165	63
McComb, Central	162	78
Meridian:		
Eighth Avenue	127	86
Highland	242	242
Fifteenth Avenue	373	204
Arrowood	88	41
Eastview	54	47
Calvary	54	47
Fellow Survey Mission	33	31
South Side	279	90
Fulton Ave. Mission	551	261
First	276	121
State Boulevard	276	121
Poplar Springs Drive	316	136
Morton, First	210	96
Natchez, Morgantown	276	114
Newton, First	182	114
New Albany, First	580	216
New Albany, Neely	71	33
Memorial	466	225
Oxford, First	643	206
Pascagoula, First	223	125
Pearl	127	63
Pelahatchie	126	63
Petal, First	189	95
Main	47	158
Preserve, First	449	158
Main	20	97
Mission	20	97
Quitman, First	255	114
Richland (Rankin)	164	72
Rolling Fork, First	207	89
Ruleville	63	52
Sharon	102	67
Springfield (Scott)	782	365
Starkville, First	80	44
Sumrall, First	151	70
Terry	62	24
Tupelo:		
Spring Street	443	143
First	454	201
Calvary	591	228
Harrisburg	126	64
Tutwiler, First	263	100
Union, First	129	100
Wheeler Grove (Alc.)	129	100
FEBRUARY 14, 1960		
Columbus, First	313	157
McComb, Central	201	88

By Dr. L. Bracy Campbell

Scripture Text: Acts 21:17-22:29.

INTRODUCTION. As far as we know, it is about the year A. D. 58. Here in Jerusalem, where he had received his theological training at the foot of great Gamaliel, Paul ends his self-directed travels, or rather, his travels voluntarily followed under the constraint of the Holy Spirit. Henceforth he is a prisoner of the Roman government, its treatment of Paul overruled by Paul's Lord, indubitably, but this without the knowledge of that government. From the hour of his arrest in Jerusalem to the moment he is beheaded in Rome, if those who think that fate overtook him at about the end of the two years Luke mentions as the period of his imprisonment there (Acts 28:30), the remainder of his life covered a period of about five years.



I. CIRCUMSTANCES LEADING TO PAUL'S ARREST. When the seven days were almost ended, the seven days of the purification according to the vows of the Nazirite, Paul had been told that he had been accused of despising the laws and customs of Moses and of teaching the gentiles to do so, and had been advised to take a vow of purification and pay the fees for number of other men who stood in need of that ceremony in order to qualify them for entrance into the temple. These things, both of them, he had done in order that the Jews might take note that he did not despise the ceremonials of his people, but did respect the sincerity of those who observed them. But these things did not quell the hatred in the hearts of those who were seeking to destroy him. These men wanted to kill Paul, and nothing short of his destruction would appease their anger or satisfy their thirst for his lifeblood. Of course Paul has been criticized for this concession to Jewish prejudice, it being said that by standing the charge for the other four men and himself taking the vow with the four and having his head shorn, he had compromised his conception of the truth, and had played the hypocrite. He had rejected the Jewish law as a means of salvation, but not as a mode of life. I might say that there are many of the Jewish laws regarding daily living that we would do extremely well to practice now.

These enemies of his saw him in the temple and "They laid hands on him."

II. THE LYING ACCUSATION. "This is the man that teacheth all everywhere against the people, and the law, and this place . . . brought Greeks also into the temple, and hath polluted this holy place." This statement concerning the temple was a lie, but those who shrieked it were members of a mob of fanatical Jewish persecutors, thirsting for the lifeblood of the object of their persecuting zeal, frenziedly as any other persecutors of any race or place or time. This action upon the part of the mob was both part and parcel of their principle and practice.

"At the entrance to the Court of Israel stood a marble block with this inscription: 'Let No Foreigner Enter!' Was not this indicative of Jewish exclusiveness, of narrow nationalism?"

They forbade intermarriage of a Jew with Gentile. (Do they do so still?) Was not any Gentile regarded as and spoken of as an "uncircumcised dog"? Was their Sabbath a strictly Jewish institution? Did they even eat with the unclean Gentiles? Did they not practice continuous purification rites to cleanse themselves from any contact with this same Gentile? As to their splendid temple, did it not stand as a splendid symbol of all their national pride? (Tell me the difference between this and narrow nationalism.) The temple was a splendid symbol of Jewish pride and consequent racial superiority, and death to the man who defiled that temple by as much as allowing a Gentile to enter it.

— THE SUNDAY SCHOOL LESSON — A Prisoner For Christ

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. CHARLES NETHERTON
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

SUNDAY SCHOOL CONVENTION March 14-16 Meridian



Joe Burnette
Administration



Mrs. J. T. Sizemore
Young People

TRAINING RECOGNITIONS

AGE GROUP CONFERENCES SECRETARIES CONFERENCE



Mrs. Will McCraw
Extension



Gale Dunn
Music

PROGRAM BEGINS MONDAY 7:00 P. M.—CONCLUDES WEDNESDAY NOON

Write Meridian For Reservations Today

NOTE: PRIVATE HOUSING WILL BE AVAILABLE
Write Rev. W. H. Henderson, State Boulevard Church, Meridian. The deadline for those requests will be MARCH 11.

Nation-Wide Sunday School Convention

March 29-31, 1960 - Ft. Worth, Texas



WILL ROGERS COLISEUM, FT. WORTH

SAN ANTONIO, Tex. — (BP) — Trustees for the Baptist Memorial Hospital here voted to pay the federal government \$19,075 for ten acres of land, rescinding their earlier agreement to pay for the land through 20 years of charitable service.

Now, I am saying neither all of this nor any of it to express any enmity to the Jew. I am not criticizing: I am merely recognizing. At the request of his Jewish widow and her daughter, I have alone traveled a hundred miles to conduct the funeral of a Jewish friend. I could give the name and address of a Jewish young woman friend who recognized me years after our school association, to make what she was pleased to call an apology to me for a storm of hot anger at me for holding an opinion in agreement with the Catholics in our class, by saying that her reading had taught her that her own people had persecuted as fiercely as anybody else ever had.

III. A JEW OF TARSAUS. "I am a man which am a Jew of Tarsus." His Roman captor heard Paul say this, and it immediately raised this stranger in his estimation. Not so the mob. Not so the prejudiced mob. It was blood thirsty.

(Lesson commentary based on "International Sunday School Lessons," the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

NASHVILLE, Tenn. — (BSSB) — Twenty-five Southern Baptist leaders have been invited to participate in an Adult Training Union study conference April 18-21 at the Baptist Sunday School Board, Nashville. The objective of the meeting is the evaluation of Adult Training Union administration, organization, and curriculum.

Mississippi Optical Dispensary

- Prescription Opticians
- Guild Opticians

425 E. Capitol St.

Jackson, Miss.

In his provocative new book God and Man in Washington

PAUL BLANSHARD

FRANKLY DISCUSSES THESE CONTROVERSIAL QUESTIONS:

- Should every Catholic Presidential candidate declare his position on the exclusive policies laid down by his Church regarding:
 - Birth Control • Public Education • Contraception
 - Public Funds for Parochial Schools • Divorce
- What part has religion played in the Presidency?
- What are the current religious pressures in Washington?
- What does the Supreme Court say about key Church-State issues?
- What really happened in the Al Smith Campaign?

\$3.50

ORDER FROM YOUR
BAPTIST BOOKSTORE

BEACON PRESS

For
COLDS
Take 666

WE PAY YOU **6%**

ON YOUR SAVINGS
WHY ACCEPT LESS?
3% - 3 1/4% or 4%

Help Yourself By
Helping Build Churches
— Write —
Bond Service Department

SOUTHERN BAPTIST
of ARIZONA
Baptist Building
316 W. McDowell Rd.
Phoenix, Ariz.

IF YOU
ARE INTERESTED IN A
SAFE, SOUND, CHRISTIAN
INVESTMENT PAYING
6% INTEREST
BUY
Southern Baptist
Security Bonds
of Denver, Colo.

Tear Out and Mail Today
Colorado Baptist General Convention
1470 South Holly
Denver 22, Colorado
Please send by return mail in
formation on Security Bonds.

Name
Address
City

State
I am interested in bonds maturing in:

1965 —, 1966 —, 1967 —, 1968 —
1969 —, 1970 —, 1971 —, 1972 —

1973 —, 1974 —, 1975 —, 1976 —
I prefer bonds in the following denominations:

\$100 —, \$250 —, \$500 —, \$1,000 —
\$2,500 —, \$5,000 —, \$10,000 —

CORRECTION

In the Summary of 1959 Statistics for the Southern Baptist Convention printed on Page 2 of the February 18 issue of the Baptist Record, there was an error. Total gifts for 1958 were listed as \$519,619,438. The figure should have been \$419,619,438.

Richton Church Reports Progress

Since Christmas the Richton Church, Rev. W. M. Averett, pastor, has organized another Brotherhood and another Baptist Adult Union group, both among younger adults.

On February 7 the Sunday School attendance almost broke a record and the Training Union attendance broke all records. Ten persons were added to the church by profession of faith and baptism between October and Christmas.

Bruce Pastor Honored With TU Banquet

Rev. and Mrs. Samuel Brown were honored on Feb. 11 with a Training Union Valentine Banquet.

The guest speaker, Rev. A. H. Childress, delivered an address on what "Training Union means to me."

The Training Union Director, Miss Winnie Davis directed a delightful and humorous program. One surprise followed another until the Pastor and his wife were unexpectedly chosen to be living valentines. They were escorted to the front of the room where two large red and white lacy hearts were prepared to enframe their faces. Before them stood a table which was to be laden with many useful gifts as members of the Church march by.

This surprise was prompted by the sincere service rendered by the pastor and wife during his pastorate.

During the three years there have been 164 additions to the church. A house and lot have been purchased and the house is used for a baby building. Central heating has been installed. The Cooperative program budget has doubled and special mission gifts has multiplied by four. And all phases of the work has increased.

Most people today wouldn't have such fat wallets if they removed the credit cards.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: Sept. 12, 1960
H. D. BRUCE, President

Speakers Will Be 12,500 Miles From Audience

GREENSBORO, N. C. — (BP) — Five speakers, separated from their audience by 12,500 miles, will give person to person testimonies direct from mission fields to the Brotherhood of Asbury Street Baptist Church at Greensboro, N. C., Feb. 23.

The telephone testimonies, amplified by Southern Bell Telephone Company, will come from Southern Baptist missionaries in Hawaii, Alaska, California, Colorado, and Florida. Home missionaries on the lines will be L. A. Watson, Anchorage, Alaska, executive secretary and superintendent of missions of the Alaska Baptist Convention; Genus Crenshaw, missionary to the Seminole Indians, Ft. Lauderdale, Fla.; Mrs. Don Kim, missionary to Koreans, Los Angeles, Calif.; and Don Weeks, missionary to the Indians, Pueblo, Colo.; Foreign Missionary W. A. Lawton, Jr. will speak from Honolulu, Hawaii.

ing his pastorate. During the three years there have been 164 additions to the church. A house and lot have been purchased and the house is used for a baby building. Central heating has been installed. The Cooperative program budget has doubled and special mission gifts has multiplied by four. And all phases of the work has increased.

Most people today wouldn't have such fat wallets if they removed the credit cards.

Blue Mountain College Honor Roll For First Semester Is Released

Dr. Walter F. Taylor, dean of Blue Mountain College, and Miss Annie Hendricks, registrar, have just released the Honor Roll of the College for the first semester.

Nelda Lyons, Collierville, Tenn., and Barbara Moyers, Fayetteville, Tenn., tied for first place on the list, each making a total of 54 quality points on eighteen semester hours of work.

Other students who attained places on the Honor Roll are: Lynn Mikell, Jacksonville, Fla.; Guyla McGee, Kosciusko; Nancy McQuery, Houlika; Jackie Wash-

ington, Carthage, Texas; Bettie Raye Smith, Booneville; Norma Davis, Baldwin; Carol Tyler, Blue Mountain; Beth Sanford, Arlington, Va.; Jessie Davis, Benton; Louise Gray, New Albany; Rosemary Hull, Darien, Conn.; Jo Ann Lee, Corinth; Martha Kirk Wofford, Drew; Sue Taire, Marianna, Ark.; Dina Alarcon, Santiago, Chile; Joan Harrell, Tremont; Yvonne Stone, Zion, Ill.; Elaine Weston, Memphis;

Betty Anne Griner, Lyndon, Ky.; Janice Witherspoon, Florence, S. C.; Cynthia Baumgardner, Orlando, Fla.; Kay Keegan, Nashville, Tenn.; Jean Osteen, Hendersonville, N. C.; Betty Lou Woodruff, Fayetteville, Tenn.; Dorothy Bell, Hindman, Ky.; Sarah Sims, Kosciusko; Martha Stokes, Beltsville, Md.; Gloria Washington, Carthage, Texas; Joan Rochester, Byhalia; Bettie Royals, Reddick, Fla.; Sally Vandiver, Cullman, Ala.; Mary Bell, Hindman, Ky.; Janice Brantley, Shelbyville, Tenn.; Sara Lynn Carnell, New Albany; Libby Cocke, Memphis; Phillis McGregor, Dumas; and Joan Taylor, Covington, Ky.

Special Summer Courses Offered By Southern

Special courses for Baptist Student Union Directors and church secretaries will be offered this summer by the School of Religious Education of The Southern Baptist Theological Seminary, Louisville, Kentucky.

Dr. Sabin Landry, professor in the School of Religious Education, will teach the BSU directors. This course will be taught from July 4-15.

A course for church secretaries will be offered July 18-22 with Miss Clara McCarth, of Southern Seminary, Dr. Graves, and Mr. Howard Foshee teaching.

Special classes will be held of secretaries responsible for church financial records and for educational secretaries. Other classes will deal with public relations and staff relations.

Housing is available on the campus for all those desiring to attend the conferences. Reservations should be made soon as possible through Mr. T. R. Allen, Superintendent of Buildings and Grounds, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Kentucky.

Foreign Mission Board Gets \$2 Million Check

NASHVILLE — (BP) — Southern Baptist Convention Treasurer Porter Routh said here he had forwarded a check for \$2,868,756 to the Convention's Foreign Mission Board in Richmond, Va. It is the largest check in the history of the board.

The Lottie Moon Christmas Offering for Foreign Missions taken in most Southern Baptist churches furnished \$2,409,773 of the total. The Cooperative Program portion was \$355,493 and the remainder was in other designations.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



REV. W. L. MEADOWS (2nd from right) is highly pleased to greet Lou Alice Parker, second year Clarke College student from Quitman who claims "Brother Meadows has been my pastor all my life." Bill Boulton, Clarke College R. S. U. President (1st on left) stands ready to salute Brother Meadows as an outstanding alumnus of the school and President W. L. Compere offers congratulations to this "Friend of Youth."

W. L. Meadows, Friend of Youth, At Clarke Chapel

Recently Rev. W. L. Meadows, president of the State Baptist Convention Board, returned to his Alma Mater, Clarke College, and spoke to the students at chapel.

"Life must have a real purpose," he said as he challenged the eager listeners to learn creative living with "lives hitched to the will of God." Sparking his points with delightful homespun humor, the speaker guided the thinking of the student body, which includes 90 ministerial students, and encouraged them to loftier spiritual ambition.

Chapel over, the young people crowded around him to express appreciation and friendship.

Continues Study

What makes this man of God who has been a pastor for more than 40 years a universal favorite? Why is he kept busy making speaking engagements and attending to denominational affairs altho he has retired from the active pastorate? At least two things help to answer. He is in a continuous program of

study and self-improvement and he has a fine way of showing his love and understanding of young people.

W. L. Meadows was born at Mize, and lived there through high school days. It was there that he met and married Miss Mary Butler. After he became an active pastor, he felt the need of more formal training and so he moved to Newton, Miss. to attend Clarke College even while he continued his pastorate.

On Debate Team

College life was rich and full for young Meadows as he served on the debate team and won honors as a platform speaker. But the education he received at Clarke did not conclude his study for with an eager, inquiring mind, he continued to read and to learn and always attended the Bible institutes and Pastors Conferences that were offered. He says of his pastoral privileges, "I especially liked the Study Courses and enjoyed teaching them."

Soon after finishing Clarke

College, he went to Morton, Miss. to serve as pastor for several years and then he was called to Quitman where he was pastor for twenty-five years until his retirement last year.

Rev. Meadows has been vice president of the State Convention two times and has been president of the State Convention Board four years. In earlier years he was president of the S. S. and BYPU Convention and later of the State Baptist Training Union Convention.

With Philippians 4:8 as his "manner of thinking" and Philippians 4:19 as his "promise proved," he continues to reflect honor and credit on his Alma Mater and the present student body would go on record as highly approving this outstanding alumnus.

DALLAS — (BP) — Plans for a 2,000-acre residential and business development near Buckner Orphans Home here have been announced by officials of Buckner Benevolences.

"Can You Fix It?"

By REV. TROY PRINCE
Missionary, Lauderdale Association



A beautiful watch given by a friend several years ago stopped running. I called another friend who is a reliable watch-maker and asked if he had time to repair the watch for me.

After a moment's examination, he told me that the balance staff was broken and that it needed thorough cleaning. He pointed to the inside of the back cover and etched into the gold plate, invisible to the naked eye, were markings to indicate the last time it had been cleaned.

I stood amazed as I continued to observe the watch-maker put a watch together. Tiny screws, with imperceptible threads, were replaced with deftness. Interlocking wheels and gears fell into place as the master craftsman continued his work. Infinitesimal daubs of oil lubricated the delicate machinery. Eventually the time-piece would be giving accurate time again.

Need Cleaning

How practical it would be if we would take our damaged and soiled lives to Christ Jesus for repairs and cleaning. We are very sensible about keeping automobiles, washing machines, fishing gear and guns properly operating, for it would be foolish to do otherwise.

David-like we wait until a break-down occurs, and then dash to the Lord with our cry of contrition and confession. Broken-hearted we ask him to "purge us with hyssop" and cleanse us so that we might become white as snow. There is a cry for the creation of a new heart and the renewing of a right spirit.

Grants Forgiveness

God in his mercy and grace hears our prayers and grants forgiveness of sin. David-like we then can say, "I acknowledged my sins unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah."

The patience of a potter at his wheel or a watch-maker at his desk is but a sample of the patience of Jesus as he takes the lives of those who come to him in humble confession and remakes them into his own image.

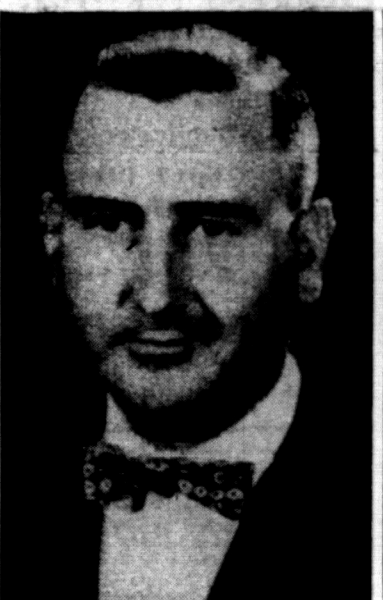
"In his undying love, Christ came from heaven above
Came to redeem us from death and despair;
Come, then, make no delay, turn from thy sin away
Casting on Him every sorrow and care."

Revival Dates

Richland (Rankin): February 28-March 6; Rev. Carl Duck, Port Arthur, Texas, evangelist; Charles Richey, Ridgecrest, of Jackson, song leader; Rev. Malcolm Jones, pastor.

GA Camp In Nigeria

The first camp for Hausa-speaking members of the Girl's Auxiliary in Northern Nigeria was held in Keffi January 22-24. The 62 Hausa-speaking girls were joined by 16 Yoruba-speaking ones, so that, counting the adult helpers and Missionary Imogene (Mrs. C. Ray) Crowder, there were nine tribes and three countries represented.



Rev. Overl Oglesbee

Trinity Calls New Pastor

Rev. Overl Oglesbee, Valparaiso, Fla., has accepted the call of Trinity Church, Biloxi, to be its new pastor. He began his new duties on Sunday, February 14.

He received his bachelor of divinity degree from New Orleans Seminary and the BA degree from Mississippi College.

He has held pastorates in Mississippi, Louisiana and Florida.

He comes to Biloxi from the First Baptist Church of Valparaiso, which he served as pastor from the beginning of the church as a mission. During the five-year history of the church, it averaged over 100 new members annually, with 137 last year, most of them candidates for baptism.

A native of Columbia, Miss., Rev. Oglesbee, his wife, Pearl, and their daughters, Kay, 20, a major in religious music at William Carey College, Hattiesburg, and Carol, 13, are residing at the church parsonage, which has been redecorated.

Trinity was organized as a church in 1951 and was started as a mission sponsored by First Church of Biloxi.

Rev. Oglesbee succeeds Rev. C. H. Cutrell, who resigned in November, 1959, to accept the pastorate of First Church, Eu-pora.

BROWNWOOD, Tex. — Howard Payne College, will receive one of the highest awards of the Freedoms Foundation for the 1959-60 version of its annual Democracy-in-Action program at Valley Forge Feb. 22.



William Teague

CONCERT SET TO DEDICATE NEW ORGAN

William Teague, nationally known concert organist, will be presented in a concert Sunday evening, Feb. 28, at First Church in Vicksburg, at 7:30 p. m.

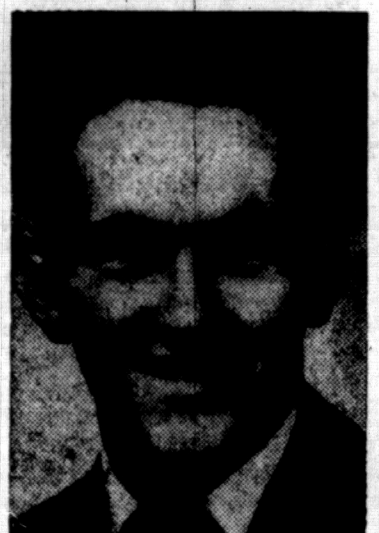
Mr. Teague, who has served some of the leading churches in the nation since he began his career at the age of 12, will play the new Reuter pipe organ to be dedicated at First Church.

Dr. John G. McCall, pastor, announced that the concert is open to the public.

Mr. Teague, a recognized authority on church music, has served as director of music at historic St. Elizabeth's Episcopal Church in Philadelphia; assistant to the famed organ teacher, Dr. Alexander McCurdy at Philadelphia's First Presbyterian Church; Immanuel Church in Wilmington, Del.; St. Mark's Church, Hamilton Village, Philadelphia; and choirmaster at St. Mark's Episcopal Church in Shreveport, La., for the past seven years.

Institute On Health and Religion Planned at Memphis Hospital

MEMPHIS, Tenn. — An institute designed to help pastors in their ministry with the sick is planned at Baptist Memorial Hospital in Memphis, March 7. All ministers in the Mid-South are invited to attend. Reservations should be made with the Rev. Charles D. McKnight, hospital chaplain. There is a \$1.50 registration fee.



Rev. Robert H. Rogers

Verona Calls Pastor

Verona Church in Verona has called Rev. Robert H. Rogers as their pastor and he moved on the field February 1. There were six additions to the church on February 7, the first Sunday in the new sanctuary with the new pastor.

Rev. Rogers came to Verona from Pearlman Chapel, a mission of the First Church of Biloxi, where he had served as pastor since May of 1957.

He is a native of Mississippi. He was born in Booneville but has lived in South Mississippi since a child. He received the BA degree from Mississippi College in 1956 and the BD degree from the New Orleans Seminary in January, 1960. He is married to the former Joyce Clinton of Hattiesburg and they have one son, Bobby, age 2.

Featured speaker for the all-day program will be Dr. Kenneth Pepper, chaplain at Parkland Memorial Hospital in Dallas and chaplain supervisor for the Dallas County Hospital District. He will discuss "The Growing Edge of the Spiritual Frontier" and "Meeting Spiritual Crises of the Physically Ill."

Other speakers, members of the hospital's medical staff, will include Dr. Harvey Reese, Dr. Otis Warr, Dr. Fred Strain, Sr., and Dr. Hall Tackett. Participating, also, will be Fred A. Morrow, Psychiatric Case Work Supervisor at the Memphis Mental Health Center, and Dr. Stanley Wilkes, pastor of Union Avenue Baptist Church.

The program will include discussions on "How the Pastor Can Help the Doctor"; "How the Doctor Can Help the Pastor"; "The Growing Edge of the Spiritual Frontier"; "The Minister's Personal Health"; "Stress Reactions of the Physically Ill"; and "Your Mental Health Center."



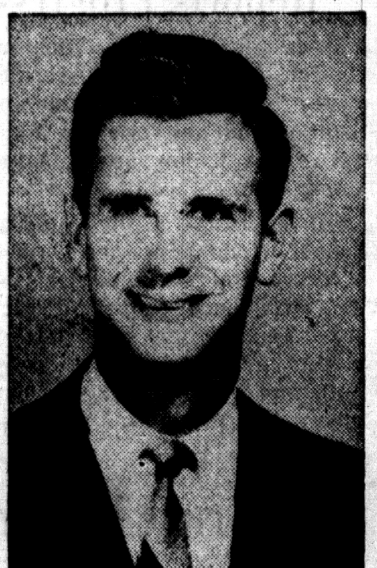
RECEIVE PERFECT ATTENDANCE PINS—Three members of Palmer Church, Ripley, received diplomas and pins for one year perfect attendance in Sunday School. Left to right, Lester Miskelly, Sunday School superintendent; Bruce Hall Miskelly, Lindsay Kay Lance, and Danny Halton Moore. Rev. Durrell Edwards is pastor.

MISS. ASSOC. PLANS SCHOOL OF MISSIONS

Representatives of the Foreign Mission Board, the Home Mission Board of the Southern Convention, and of the State Mission Board of the Mississippi Baptist Convention will be speaking nightly in 18 churches in Amite and Wilkinson Counties the week of February 28-March 4. The occasion for the coming of these representatives to Mississippi Baptist Association is an Association-wide Schools of Mission effort.

The program begins with an Associational rally on Sunday, February 28 at 2:30 at the Liberty Church. Churches participating in the Schools of Missions are: Bethel, Centerville, Crosby, East Fork, Enterprise, Galilee, Glöster, Gillsburg, Liberty, Mars Hill, Mt. Olive, Mt. Pleasant, Mr. Vernon, New Zion, Oak Grove, Robinson, Thompson, Woodville and Zion Hill Baptist Churches.

COLUMBUS, Ohio — (BP) — A special accrediting committee approved here the work of chaplains in institutions in Louisiana and Arkansas. The accrediting committee is from the Southern Baptist Association for Clinical Pastoral Education. It accredits clinical supervisors.



Rev. Commie Massey

Accepts Pastorate Of Estabutchie Church (Lebanon)

Rev. Commie Massey has been called as pastor of the Estabutchie Church near Hattiesburg and began his work on Jan. 1. This is his first pastorate.

A native of Hattiesburg, Rev. Massey is a graduate of Mississippi College and former student of William Carey College. He will enter the New Orleans Seminary in the fall.

Mrs. Massey, the former Darleen Renick and daughter of Rev. O. B. Renick of Perkinston, is also a graduate of Mississippi College and former student of William Carey College. The couple have one child, Elizabeth Alden, age three months.

The Masseys are planning to seek appointment as Foreign Missionaries when Seminary requirements have been completed.

Rev. Massey has served as director of music at the Highland Church, Jackson; Center Terrace Church, Canton; Southside and Lakeview Churches, Hattiesburg.



Mrs. Glad Robinson Youse

To Give Concert

"If you think you have anything to say, musically, then say it — and there is no better time to start than NOW."

This was the advice given to a younger musician who wanted to compose by Glad Robinson Youse, composer-author, a native of Oklahoma who is now a resident of Baxter Springs, Kan.

Some of the music she has written will be heard at Mississippi College, Tuesday, March 2. Mrs. Youse will be at the college for a concert devoted exclusively to her compositions. Dr. Jack L. Lyall, head of the MC music department, will conduct all but the concluding number, "A Salute to America," which Mrs. Youse herself will conduct.

Mrs. Youse is a member of the American Society of Composers, Authors and Publishers, the National League of American Pen Women, the National Federation of Music Clubs, the Composers-Authors Guild, the Kansas Authors Club, and the P. E. O. Sisterhood.

The songs and choral works of Mrs. Youse have received the recognition of audiences, critics, and publishers. Her compositions have been featured in recital, concert and festivals throughout America and abroad, and have been heard on all major networks, in America.

NASHVILLE, Tenn. — (BSSB) — Charles Keith Mee has been named field work supervisor for the Church Library Service, Baptist Sunday School Board, Nashville.